

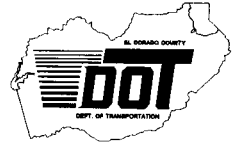


CONSTRUCTION DIVISION
2441 Headington Road
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KIMBERLY A. KERR
Interim Director of
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Phone: (530) 621-5900
Fax: (530) 626-0387



FAX TRANSMITTAL TO ALL PLAN HOLDERS

DATE: November 15, 2012

TO: All Prospective Bidders

SUBJECT: **Addendum No. 2**
South Lake Tahoe Court Interior ADA Upgrade Project
Contract No. PW 12-30657, Project No. 90108

Submit proposals for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are essential parts of the Contract.

ITEM NO.	LOCATION, PAGE OR DRAWING NO.	DESCRIPTION OF CHANGE
2.01	Plan Sheet A.0	This plan sheet is replaced with the plan sheet attached.
2.02	Plan Sheets A1.0 & A1.1	<p>Question: How will the base-boards be handled in Dept 4 for both the base bid and the Add. Alt bid items? Spec?</p> <p>Question: Where the ramps come down from the restrooms to the side of the jury box the wall just ends without a short reveal as shown on the plans, yet it calls for extending this reveal, how should this be handled? Does the contractor need to construct the reveal to protect the end of the ramp?</p> <p>Question: Plan page A1.0, construction note 6 calls for an Armstrong rubber tread at specified steps at the upper part of the same stairwell. Please advise if these are to be one consistent detail throughout the stairway, if so, which one?</p> <p>Answer: See revised plan sheets attached.</p>
2.03	Plan Sheet: A1.1	<p>Question: How is the detectable surface beneath the fountains applied? Is it over the tile, or are tiles to be removed or cut to be replaced with the detectable surface?</p> <p>Answer: See revised plan sheet attached.</p>
2.04	Plan Sheet: A1.2	<p>Question: If it is confirmed that toilets in all 4 bathrooms of Department 3 and 4 need to be</p>

		<p>moved over approximately 3" to conform with the 17" from wall called out in plans, will matching floor tile be supplied by county, or will entire tile floor need to be replaced with new tile?</p> <p>Question: Plan page A1.2 restroom plan for Department 12 does NOT show a location for RF switches at men's restrooms. Please advise if these are to be included.</p> <p>Answer: See revised plan sheet attached.</p>
2.05	Plan Sheet A1.3	<p>Question: Is there a carpet patch required where the public counter is lowered in the Clerk's Office?</p> <p>Answer: See revised plan sheet attached.</p>
2.06	Cover Sheets and Notice to Bidders	<p>All references to the bid opening on Friday, November 16, 2012 at 2:00 PM shall be revised to:</p> <p>Tuesday, November 20, 2012 at 2:00 PM</p>

Indicate receipt of this addendum by filling in the number of this addendum in the space provided on the signature page of the proposal.

Holders who have already mailed their proposal can contact Dustin Harrington at (email: dustin.harrington@edcgov.us) to arrange return of their proposal.

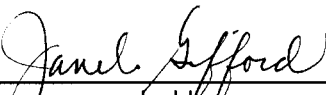
Inform all suppliers and subcontractors as necessary.

The Department of Transportation is faxing the addendum without the revised plan sheets to each plan holder and posting the entire addendum on the following website:
<http://www.edcgov.us/Government/DOT/Bids.aspx>


If you are not a Contract Documents Holder, but request a set of documents to bid on this project, you must comply with the requirements of this addendum when submitting your bid.

Attachments: See website <http://www.edcgov.us/Government/DOT/Bids.aspx>

End of Addendum No. 2
















 Recommended by:
 Janel Gifford, P.E.
 Office Engineer

11/15/12
 Date


 Approved by:
 Robert Slater, P.E.
 Assistant Director of Transportation

11/15/12
 Date

SYMBOLS

	SECTION OR ELEVATION NUMBER SHEET NUMBER		ROOM NAME ROOM NUMBER
	DETAIL NUMBER SHEET NUMBER		INTERIOR ELEVATION LETTER SHEET NUMBER
	CONTROL POINT, DATUM POINT		KEYNOTE DESIGNATION
	COLUMN REFERENCE LINE		REVISION DESIGNATION
	DIMENSION TO CENTERLINE		CENTERLINE
	DIMENSION TO FACE OF WALL		BREAK LINE
			GRADE ELEVATION MARKER

ABBREVIATIONS

GENERAL NOTES

THESE CONSTRUCTION DRAWINGS DESCRIBE THE REQUIREMENTS OF THE PROJECT FOR THE OWNER TO SUBMIT FOR A BUILDING PERMIT AND FOR THE OWNER'S CONTRACTOR TO PREPARE ESTIMATES OF QUANTITY AND COSTS OF MATERIALS REQUIRED TO CONSTRUCT THE PROJECT. THESE DOCUMENTS REPRESENT A "BUILDER'S SET" OF CONSTRUCTION DRAWINGS TO BE USED UNDER A OWNER/CONTRACTOR AGREEMENT. BASIC SPECIFICATIONS DESCRIBING CONDITIONS AND QUALITIES ARE LIMITED TO REQUIRED OR SPECIFIC EQUIPMENT AND/OR MATERIALS AS PART OF THE DRAWINGS. THESE DRAWINGS PROVIDE FOR ONLY SCHEMATIC PLUMBING/MECHANICAL EQUIPMENT LAYOUT AND SCHEMATIC ELECTRICAL POWER AND LIGHTING LAYOUT AS PREPARED BY THE ARCHITECT WITHOUT ENGINEERING DESIGNS, DETAILS, CALCULATIONS OR SPECIFICATIONS. FOR THE PURPOSE OF ESTIMATING, THE CONTRACTOR SHALL USE MATERIALS AS SELECTED BY THE OWNER OR, IN ABSENCE OF SAME, HE SHALL PROVIDE AN ALLOWANCE AMOUNT AND SO CONDITION ANY COST ESTIMATE. ALL MATERIALS DESCRIBED IN THESE DRAWINGS SHALL BE INCLUDED IN SUCH ESTIMATES, UNLESS INDICATED AS INFO. (NOT IN CONTRACT) OR OWNER SUPPLIED. THE CONTRACTOR SHALL PROVIDE ALL SAMPLES AND/OR PRODUCT LITERATURE AS REQUIRED TO ASSIST OWNER IN MAKING MATERIAL SELECTIONS IN A TIMELY MANNER SO AS NOT TO IMPED THE FLOW OF WORK.

THE OWNER, THE CONTRACTOR, AND/OR SUB-CONTRACTORS SHALL SUBMIT IN WRITING ANY REQUESTS FOR MODIFICATIONS TO THE PLANS AND/OR SPECIFICATIONS BY MEANS OF LETTER OR SHOP DRAWINGS. SHOP DRAWINGS THAT ARE SUBMITTED TO THE OWNER OR ARCHITECT FOR REVIEW DO NOT CONSTITUTE "IN WRITING" UNLESS IT IS BROUGHT TO THE ATTENTION OF THE REVIEWING PARTY THAT SPECIFIC CHANGES ARE BEING SUGGESTED. IN ANY EVENT, CHANGES TO THE PLANS AND SPECIFICATIONS BY MEANS OF SHOP DRAWINGS BECOME THE RESPONSIBILITY OF THE PERSON INITIATING SUCH CHANGES.

NO GUARANTEE FOR QUALITY OF CONSTRUCTION IS IMPLIED OR INTENDED BY THESE ARCHITECTURAL DOCUMENTS, AND THE CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY OR ALL CONSTRUCTION DEFICIENCIES.

CONSTRUCTION IS ALWAYS LESS THAN PERFECT SINCE BUILDINGS REQUIRE THE COORDINATION AND INSTALLATION OF MANY INDIVIDUAL PARTS BY THE VARIOUS CONSTRUCTION INDUSTRY TRADES. THESE DOCUMENTS CANNOT PORTRAY ALL COMPONENTS OR ASSEMBLIES. EXACTLY, IT IS THE INTENT OF THESE ARCHITECTURAL DOCUMENTS THAT THEY REPRESENT A REASONABLE STANDARD OF CARE IN THEIR CONTENT. IT IS ALSO PRESUMED BY THESE DOCUMENTS THAT SOME CONSTRUCTION REVIEW SERVICES WILL BE PROVIDED BY THE ARCHITECT. SHOULD THE OWNER NOT RETAIN THE ARCHITECT, PHOTO PROVIDE SUCH SERVICES OR SHOULD THE ARCHITECT BE RETAINED TO PROVIDE ONLY PARTIAL OR LIMITED SERVICES, THEN HE SHALL BE THE OWNERS & THE CONTRACTORS RESPONSIBILITY TO FULLY RECOGNIZE AND IMPLEMENT THE NECESSARY STANDARD OF CARE.

DIMENSION CONTROL:

IT IS THE RESPONSIBILITY OF THE CONTRACTOR AND ALL SUBCONTRACTORS TO CHECK AND VERIFY ALL CONDITIONS, DIMENSIONS, LINES AND LEVELS INDICATED, PROPER FIT AND ATTACHMENT OF ALL PARTS IS REQUIRED. SHOULD THERE BE ANY DISCREPANCIES IMMEDIATELY NOTIFY THE ARCHITECT FOR INTERPRETATION, CORRECTION OR ADJUSTMENT. IN THE EVENT OF FAILURE TO DO SO, THE CONTRACTOR SHALL BE RESPONSIBLE FOR CORRECTION OF ANY ERROR.

ALL DIMENSIONS AND CONDITIONS SHALL BE CHECKED AND VERIFIED ON THE JOB SITE BY EACH SUB-CONTRACTOR BEFORE HE BEGINS HIS WORK. ANY ERRORS, OMISSIONS, OR DISCREPANCIES SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER OR ARCHITECT BEFORE CONSTRUCTION BEGINS.

COMMENCEMENT OF WORK BY ANY SUB-CONTRACTOR SHALL INDICATE A KNOWLEDGE AND ACCEPTANCE OF ALL CONDITIONS DESCRIBED IN THESE CONSTRUCTION DOCUMENTS OR EXISTING ON SITE, WHICH COULD AFFECT THEIR WORK.

UNLESS OTHERWISE NOTED, ALL DIMENSIONS ARE TO FACE OF STRUCTURE OR FRAMING. ALL HEIGHTS ARE DIMENSIONED FROM TOP OF EXISTING SLAB UNLESS NOTED "A.F.F." ABOVE FINISHED FLOOR.

ALL CLEAR DIMENSIONS ARE TO BE EXACT WITHIN 1/8" ALONG THE FULL HEIGHT AND FULL WIDTH OF THE WALLS. THE CONTRACTOR SHALL NOT ADJUST ANY DIMENSION MARKED "CLEAR" OR "CLR" WITHOUT WRITTEN INSTRUCTION FROM THE ARCHITECT.

A	ANGLE	KIT	KITCHEN
AT	AT		
#	POUND OR NUMBER		
A.B	ANCHOR BOLT	LAB	LABORATORY
A/C	AIR-CONDITIONER	LAM	LAMINATE
ADJ.	ADJUSTABLE	LAV	LAVATORY
A.F.F.	AGGREGATE FINISH FLOOR	LKR	LOCKER
AGGR.	AGGREGATE	LIGH	LIGHT
AL	ALUMINUM	LVR	LOUVER
APPROX.	APPROXIMATE	MAX	MAXIMUM
ARCH.	ARCHITECTURAL	MACH	MACHINE BOLT
ASBL	ASBESTOS	M.C.	M.C. CABINET
ASPH.	ASPHALT	MECH	MECHANICAL
ATM	AUTOMATIC TELLER MACHINE	MEMB	MEMBRANE
		METAL	METAL
BD	BOARD	MFR.	MANUFACTURER
B.TUN.	BUILDINGS	MIN	MINIMUM
BLDG.	BUILDING	M IN	M INIMUM
BLK.	BLACK	M IRR	M IRROR
BLKG.	BLOCKING	M ISC	M ISCELLANEOUS
BM.	BEAM	MO	MASONRY OPENING
BOT.	BOTTOM	MTD.	MOUNTED
		MUL.	MULLION
CAB.	CABINET	N	NORTH
C.B.	CATCH BASIN	N.I.C.	NOT IN CONTRACT
CEM.	CEMENT	No. of #	NUMBER
CER.	CERAMIC	NOM.	NOMINAL
C.I.	CAST IRON	N.T.S.	NOT TO SCALE
C.G.	CORNER GUARD		
C.G.	CENTRINE	O.A.	OVERALL
C.	CALKING	OSQ.	OSQUIRE
CLKG.	CLOSING	O.C.	ON CENTER
CLD.	CLEAR	O.D.	OVER DRAIN
CLR.	CASED OPENING	OFF.	OFFICE
C.C.	CONCRETE	OPNG.	OPENING
CO.	CONCRETE	OPR.	OPERATOR
CONC.	CONCRETE	OSCI.	OWNER SUPPLIED
CONV.	CONNECTION		CONTRACTOR INSTALLED
CONSTR.	CONSTRUCTION	PL	PLATE
CONT.	CONTINUOUS	P.LAM.	PLAS LAMINATE
CORR.	CORROSION	PLAS	PLASTER
CTSK.	COUNTERSINK	PLYWD	PLYWOOD
CTR.	CENTER	PR	PR
		PRCST.	PRE-CAST
DBL.	DOUBLE	PT.	POINT
DEPT.	DEPARTMENT	P.T.D.	PAPER TOWEL DISPENSER
D.F.C.	DRINKING FOUNTAIN	PTN.	PARTITION
DETA.	DETAIL	P.T.D./R	COMBINATION PAPER TOWEL DISPENSER & RECEPTACLE
DIA.	DIAMETER	P.T.R.	PAPER TOWEL RECEPTACLE
DIM.	DIMENSION	Q.T.	QUARRY TILE
DISP.	DISPENSER		
DN.	DOWN	R.	RISER
D.O.	DOOR OPENING	RAD.	RADIOS
DR.	DOOR	R.D.	ROOF DRAIN
D.W.	DRAWER	REF.	REFLECTOR
D.S.	DOWNSPOUT	REFR.	REFRIGERATOR
D.S.P.	DRY STANDPIPE (DWP)	RECTR	RECTIFIER
DWG.	DRAWING	REINF.	REINFORCED
		REQ.	REQUIRED
(E)	EXISTING	RES L	RESILIENT
E.A.	EAST	RM.	ROOM
EACH.	EACH	R.O.	ROUGH OPENING
E.L.	ELEVATION	RWD.	RAIN WATER LEADER
ELEC.	ELECTRICAL		
ELEV.	ELEVATOR	S.	SOUTH
EMER.	EMERGENCY	S.C.	SOLID CORE
ENCL.	ENCLOSURE	S.C.D.	SEAT CUSHION DISPENSER
ENCL.	ELECTRICAL PANELBOARD	SCHED.	SCHEDULE
EQ.	EQUAL	SDAP	SDAP DISPENSER
EQUI.	EQUIPMENT	SECT.	SECTION
E.W.C.	ELECTRIC WATER COOLER	SHL.	SHELF
EXT.	EXTERIOR	SHR.	SHOWER
EXPO.	EXPOSED	SHT.	SHEET
EXP.	EXPANSION	SIM.	SIMILAR
EXT.	EXTERIOR	S.M.D.	SEE MECHANICAL DRAWINGS
F.A.	FIRE ALARM	S.N.D.	SANITARY NAPKIN DISPENSER
F.B.	FLAT BAR	S.N.A.P.	SANITARY NAPKIN RECEPTACLE
F.D.	FLOOR DRAIN	SEE	SEE PLUMBING DRAWINGS
F.D.N.	FOUNDATION	SPEC.	SPECIFICATION
F.E.	FIRE EXTINGUISHER	S.S.D.	SEE STRUCTURAL DRAWINGS
F.E.C.	FIRE EXTINGUISHER CAB	S.ST.	STAINLESS STEEL
F.F.	FINISH FLOOR	S.SK.	SEWAGE SINK
F.H.C.	FIRE HOSE CABINET	STA.	STATION </

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STRUCTURE OR FRAMING ALL HEIGHTS ARE DIMENSIONED FROM
TOP OF EXISTING SLAB UNLESS NOTED "A.F.F." ABOVE FINISHED
FLOOR.

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APPROVED BY:

Matthew D. Smeltzer 10/15/12
MATTHEW D. SMELTZER
DEPUTY DIRECTOR ENGINEERING DIVISION, EL DORADO COUNTY DEPARTMENT OF TRANSPORTATION
DATE

Kimberly A. Kerr 10/16/12
KIMBERLY A. KERR
INTERIM DIRECTOR, EL DORADO COUNTY DEPARTMENT OF TRANSPORTATION
DATE

Contract No. Pw 12-30657, Project No. 90108

The map shows the project location in San Francisco, California. The project is located at the intersection of Alameda Ave and the San Francisco Peninsula. The map includes labels for various streets such as San Francisco Ave, Los Angeles Blvd, and the project location marked with a red star. The map also shows the San Francisco Peninsula and the San Francisco Bay.

A1.0 PROPOSED FLOOR PLAN
A1.1 PROPOSED FIRST FLOOR PLAN
A1.2 PROPOSED SECOND FLOOR PLAN
A1.3 PROPOSED SECOND FLOOR CLERK'S OFFICE /
CLERK'S COUNTER DETAILS
AC.1 ACCESSIBILITY GUIDELINES

Owner:
County of El Dorado
Department of Transportation
2850 Fairlane Court, Placerville, CA 95667
Phone: (530) 621-5900
Fax: (530) 626-0387

SOUTH LAKE TAHOE BRANCH
1354 Johnson Blvd, #2
South Lake Tahoe, CA 96150-0578
El Dorado County
APN #: 025-010-21

2010	California	Building Code	Vol. I II
2010	California	Plumbing Code	
2010	California	Mechanical Code	
2010	California	Electrical Code	
2010	California	Fire Code - Vol. I	
2010	California	Energy Code - Title 24	
2010	California	Green Building Standards Code	

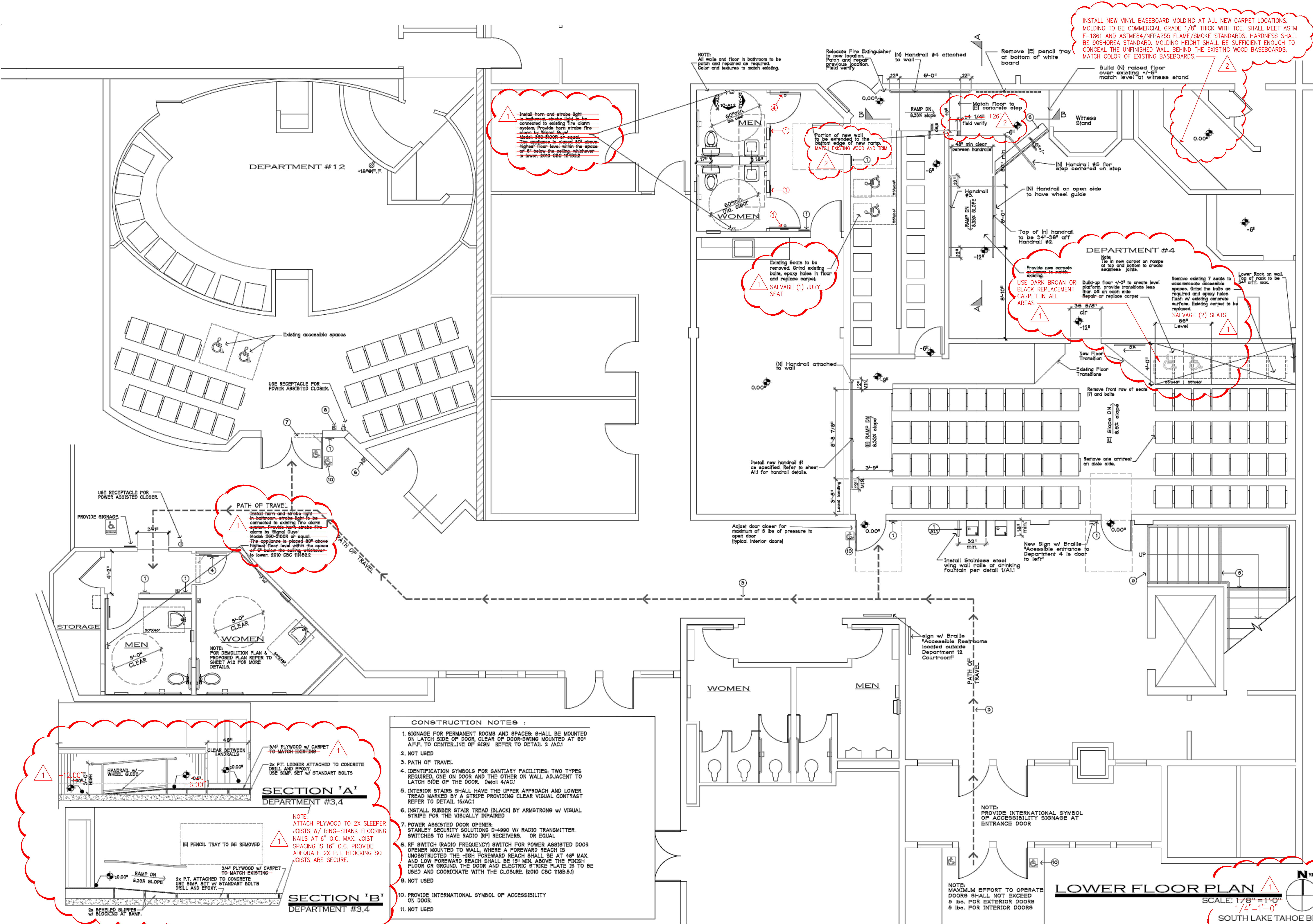
OCCUPANCY GROUP :	A-3
CONSTRUCTION TYPE :	V-N
SPRINKLED	YES
UPPER FLOOR AREA :	9,556.0 S.F.
LOWER FLOOR AREA :	7,557.0 S.F.
BUILDING HEIGHT :	30'-0"

SOUTH LAKE TAHOE COURT
INTERIOR ADA UPGRADE PROJECT
1354 JOHNSON BLVD. #21
SOUTH LAKE TAHOE, CA 96150-0578
APN#: 02501021

JOB No: 1525
DRAWN BY: LUKE
CHECKED BY: BSS
DATE PREPARED: 08-06-12
SCALE: AS NOTED
FILE:

DRAWING No:

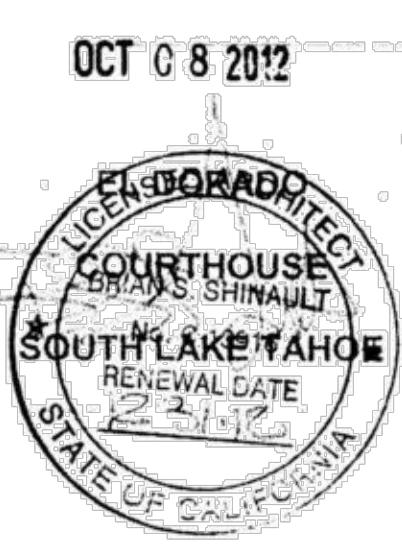
A.O.



The plans, ideas, arrangements, and designs indicated or represented by this drawing are owned by, and are the property of BRIAN SHINAULT AIA, ARCHITECT, and in connection with this specific project, and shall not be used, in whole or in part, for any purpose for which they were not originally intended without written permission from BRIAN SHINAULT AIA ARCHITECT, INC.

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976 EDGEWOOD CI
SOUTH LAKE TAHOE,
CALIFORNIA 96150
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WWW.BSHINAULT.COM

REVISION:
1 ADDENDUM #1 10-31-12
2 ADDENDUM #2 11-15-12

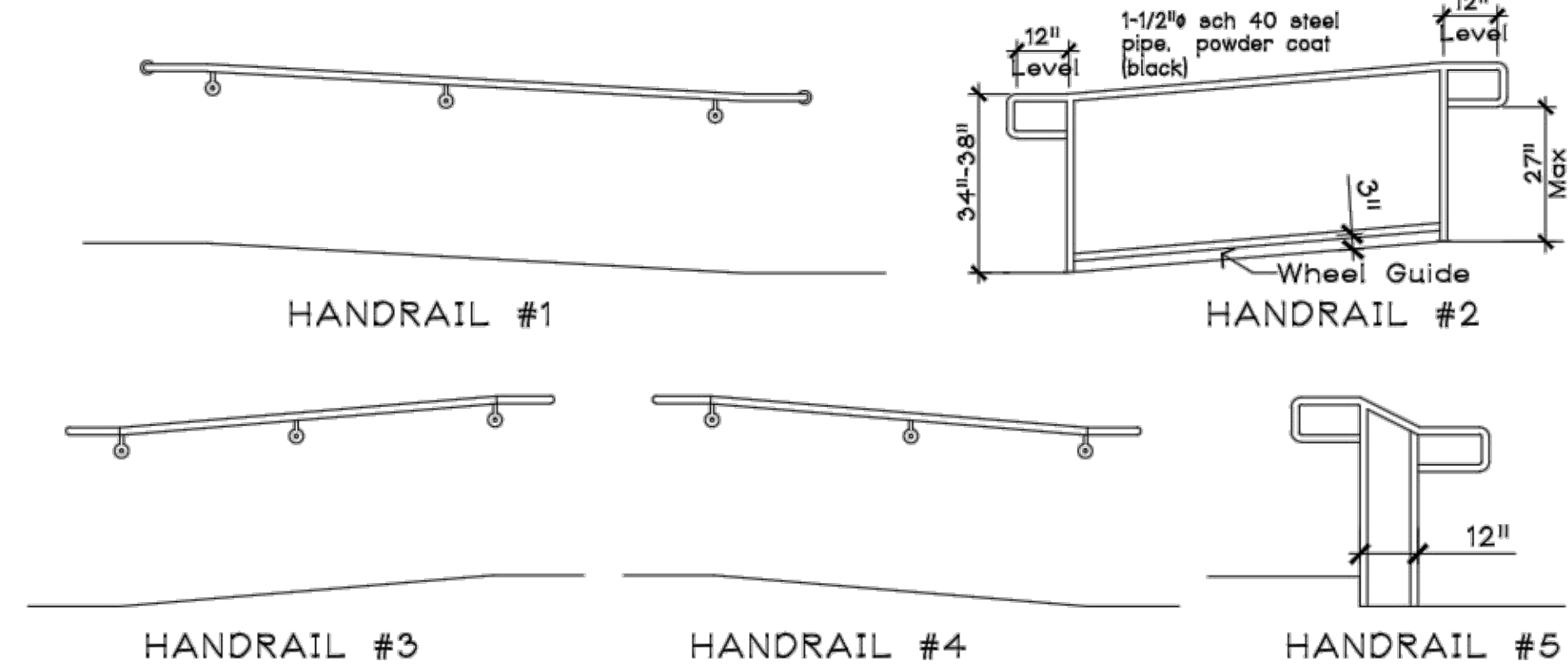


SOUTH LAKE TAHOE COURT
INTERIOR ADA UPGRADE PROJECT
1354 JOHNSON BLVD. #2
SOUTH LAKE TAHOE, CA 961500578
APN#02501021

JOB No: 1525
DRAWN BY: LUIKE
CHECKED BY: BSS
DATE PREPARED: 08-06-12
SCALE: AS NOTED
FILE:

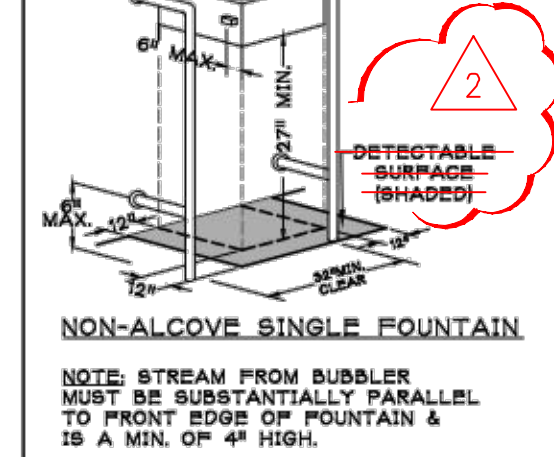
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A1.0

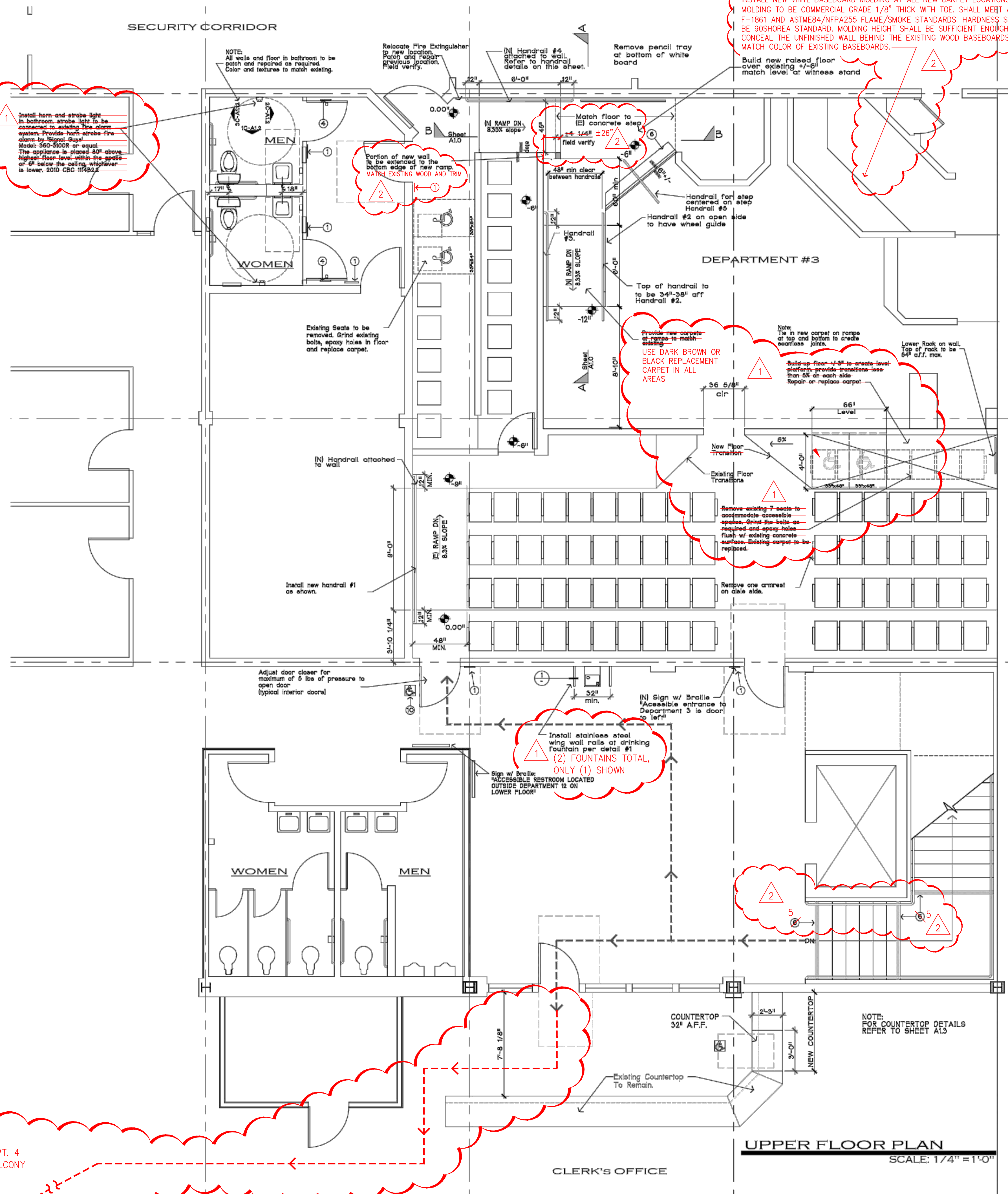


SCALE: 3/8" = 1'-0"

1. SIGNAGE FOR PERMANENT ROOMS AND SPACES SHALL BE MOUNTED ON LATCH SIDE OF DOOR, CLEAR OF DOOR-SWING MOUNTED AT 60" A.F.F. TO CENTERLINE OF SIGN REFER TO DETAIL 2 /AC.1
 2. NOT USED
 3. NOT USED
 4. IDENTIFICATION SIGNAGE FOR SANITARY FACILITIES: TWO TYPES REQUIRED, ONE ON DOOR AND THE OTHER ON WALL ADJACENT TO LATCH SIDE OF THE DOOR. Detail 4/AC.1
 5. INTERIOR STAIRS SHALL HAVE THE UPPER APPROACH AND LOWER TREAD MARKED BY A STRIPE PROVIDING CLEAR VISUAL CONTRAST. REFER TO DETAIL 15/AC-1
 6. RUBBER STAIR TREAD (BLACK) BY ARMSTRONG w/ VISUAL STRIPE FOR THE VISUALLY IMPAIRED
 7. NOT USED
 8. NOT USED
 9. NOT USED
 10. PROVIDE INTERNATIONAL SYMBOL OF ACCESSIBILITY ON DOOR.
 11. NOT USED
 12. NOT USED
- NOT USED

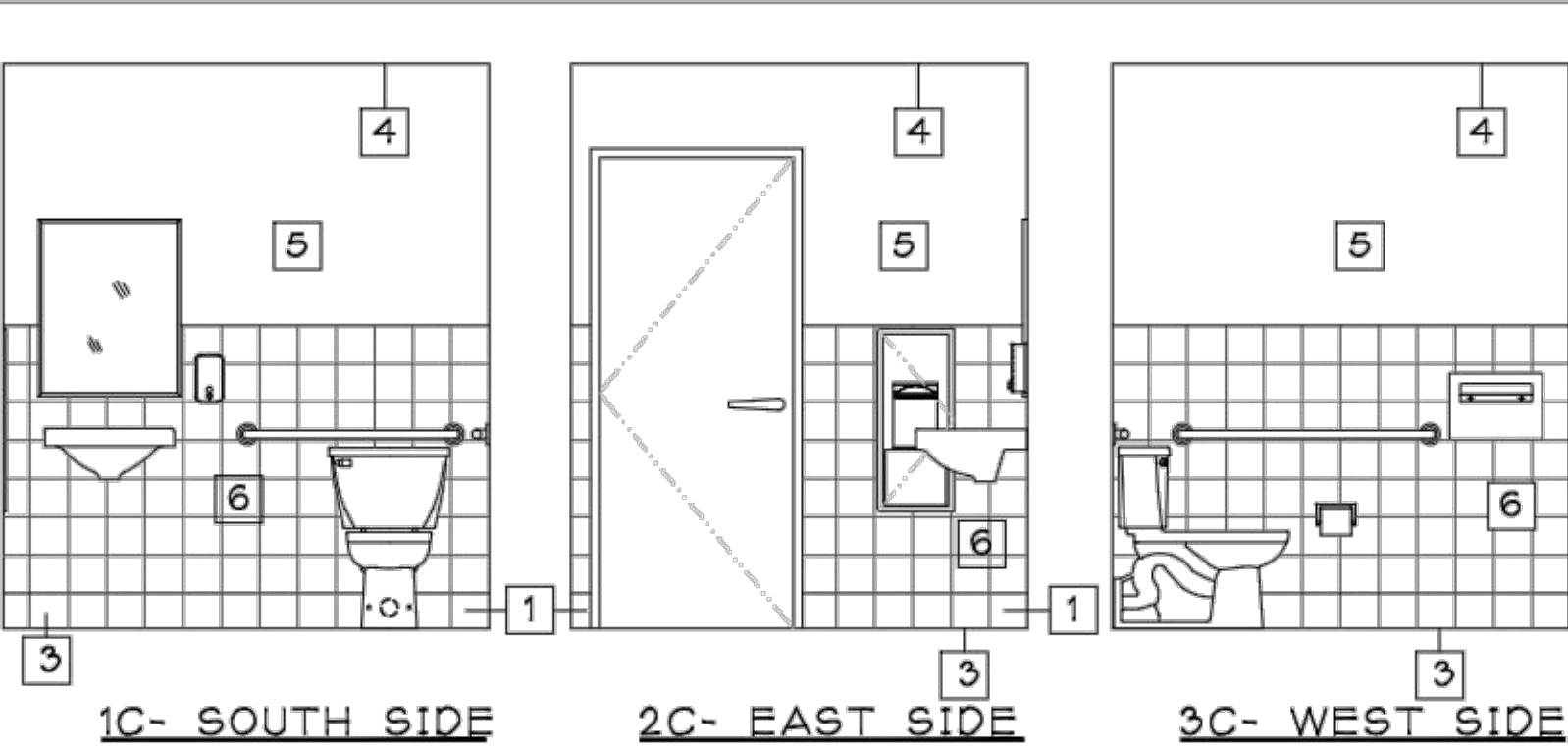


1 DRINKING FOUNTAIN
AT MAIN HALLWAY



of 3 Sheets 6

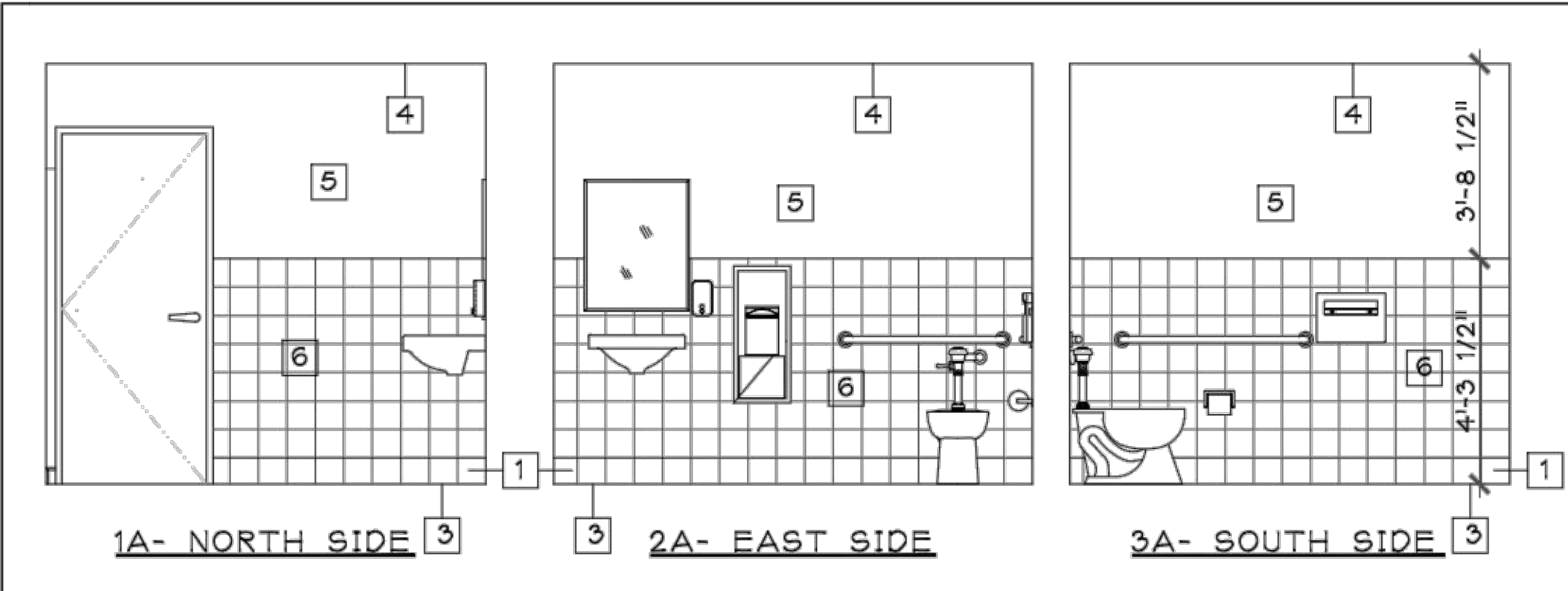
DOOR SCHEDULE						HARDWARE SEE SPECIFICATIONS									
MARK	SIZE	TYPE	MATERIAL			LOCATION	TYPE	HARDWARE GROUP							
			DOOR	FRAME	REMARKS			SOLID CORE	HOLLOW CORE	RAISED PANEL DOOR	20 MIN SELF-CLOSING	1 PR ROLLER HINGES	1-1/2 PR BB HINGES	WEATHERSTRIPPING	THRESHOLD
1	3'x6'	Swing	Wood	Metal	Power Assisted Opener	accessible restrooms	A 1	●		●	●				
2	3'x6'	Swing	Wood	Metal		accessible restrooms	A 2	●		●	●				



INTERIOR ELEVATIONS

RESTROOM AT DEPARTMENT #3 & #4

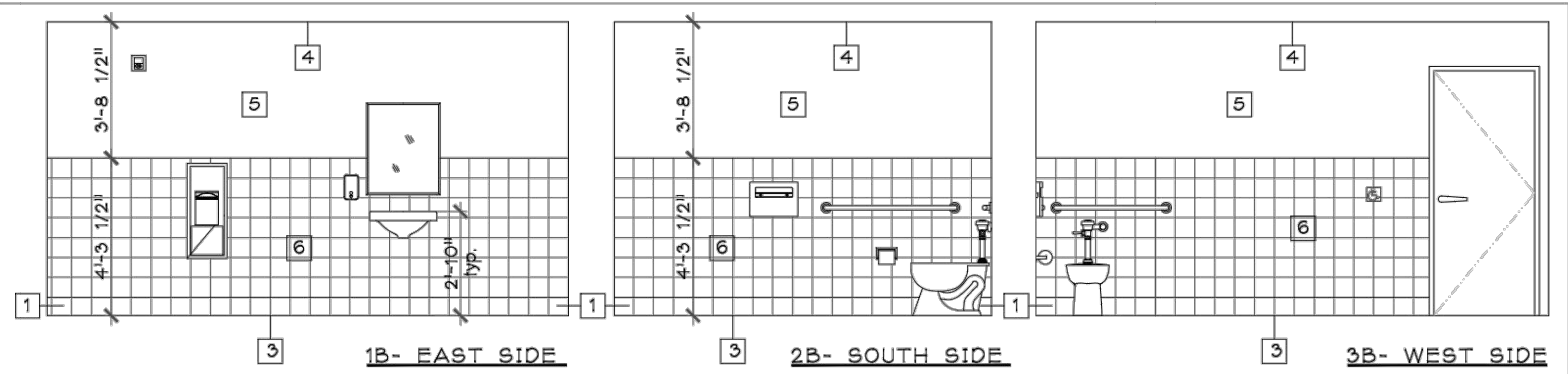
SCALE: 3/8" = 1'-0"



INTERIOR ELEVATIONS

RESTROOM AT DEPARTMENT #12

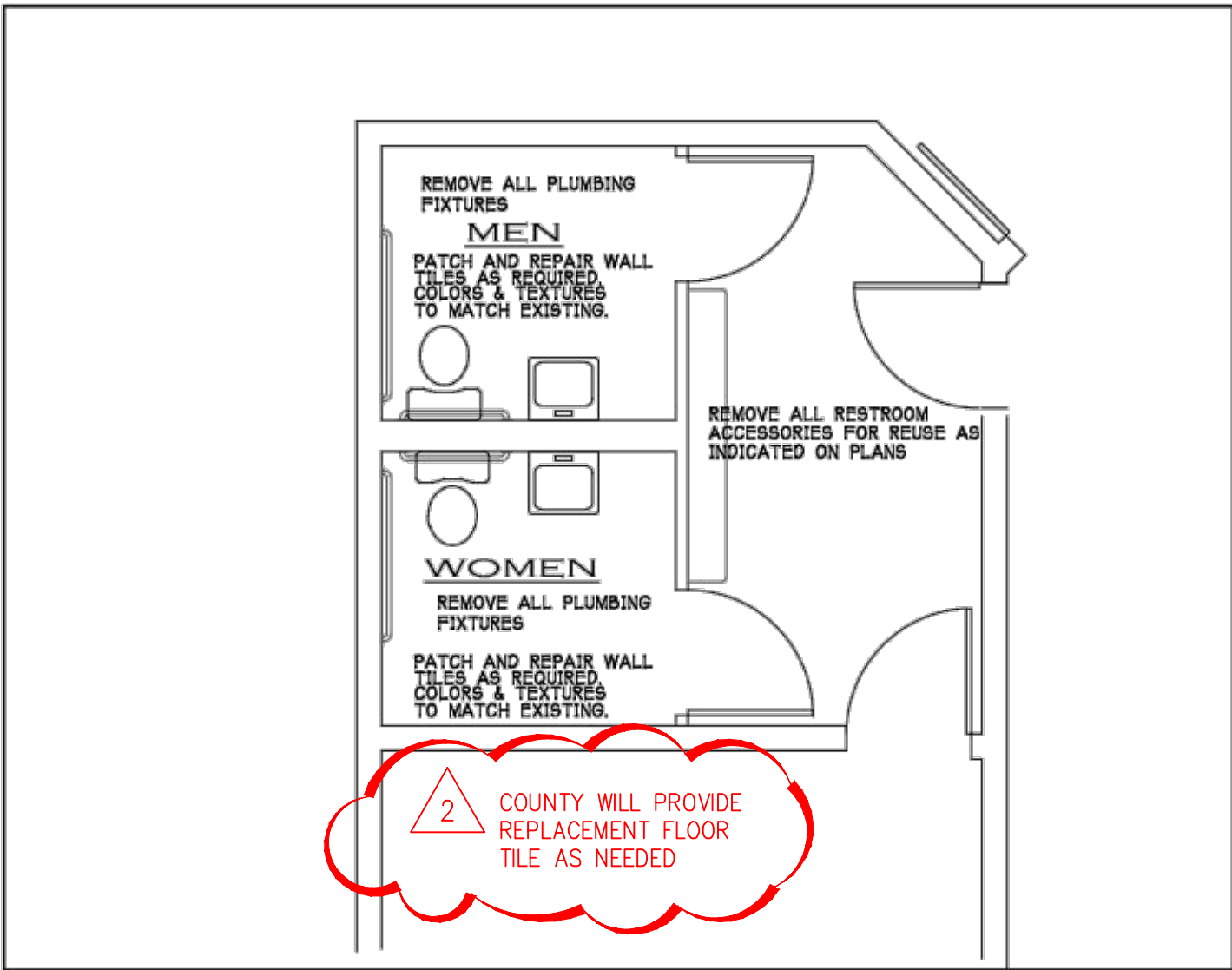
SCALE: 3/8" = 1'-0"



INTERIOR ELEVATIONS

RESTROOM AT DEPARTMENT #12

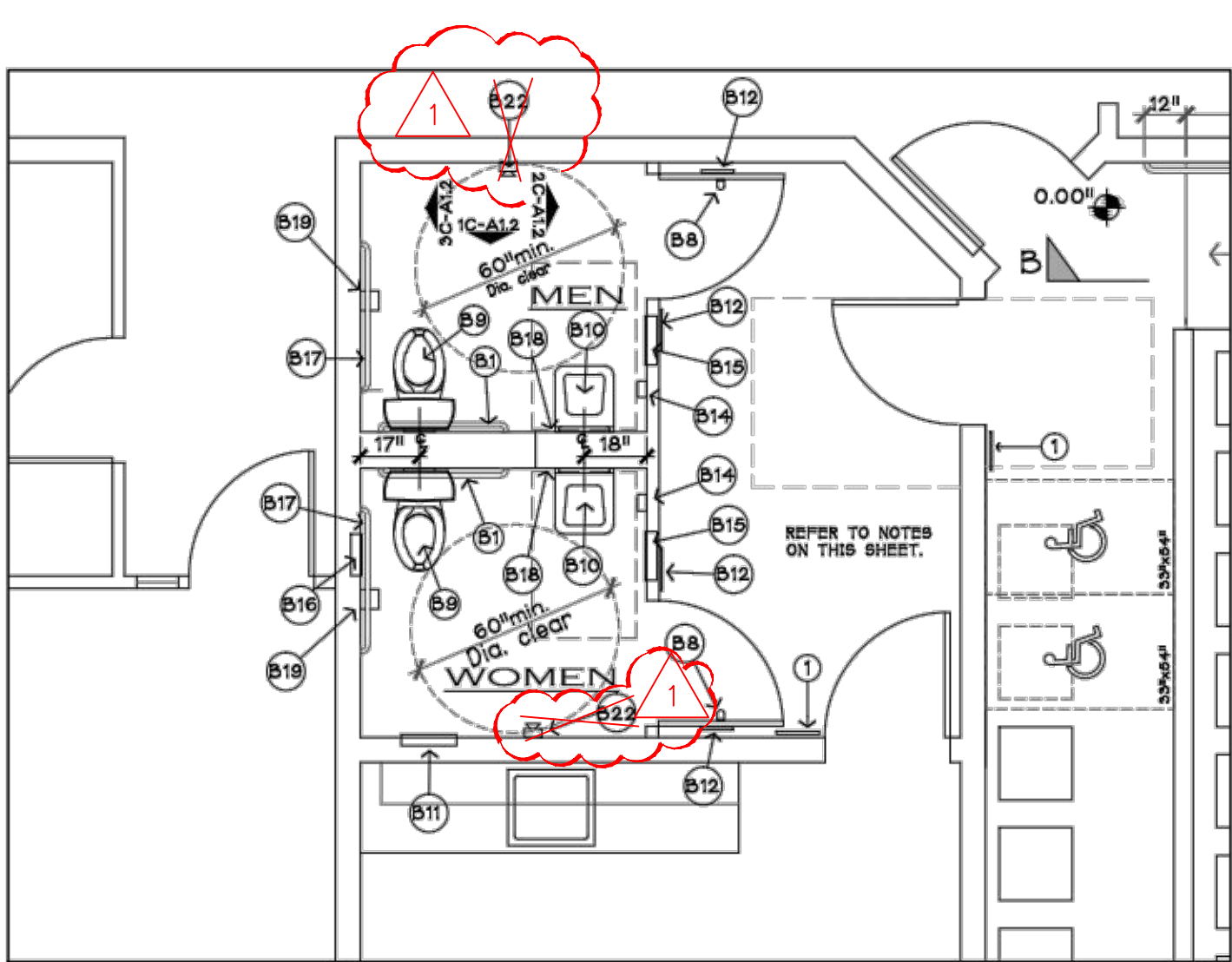
SCALE: 3/8" = 1'-0"



RESTROOM DEMO PLAN

RESTROOM AT DEPARTMENT #3 & #4

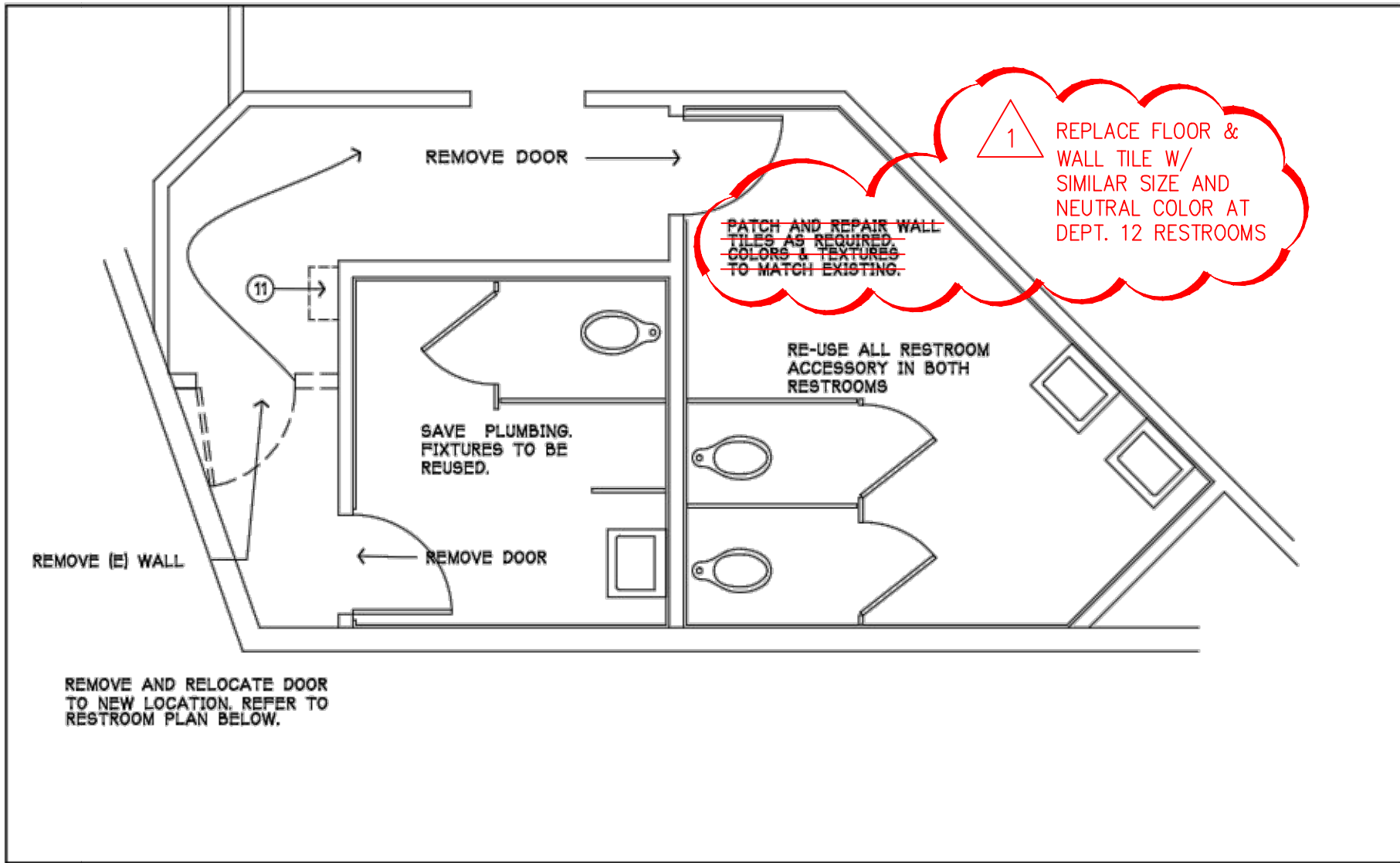
SCALE: 1/4" = 1'-0"



RESTROOM PLAN

RESTROOM AT DEPARTMENT #3 & #4

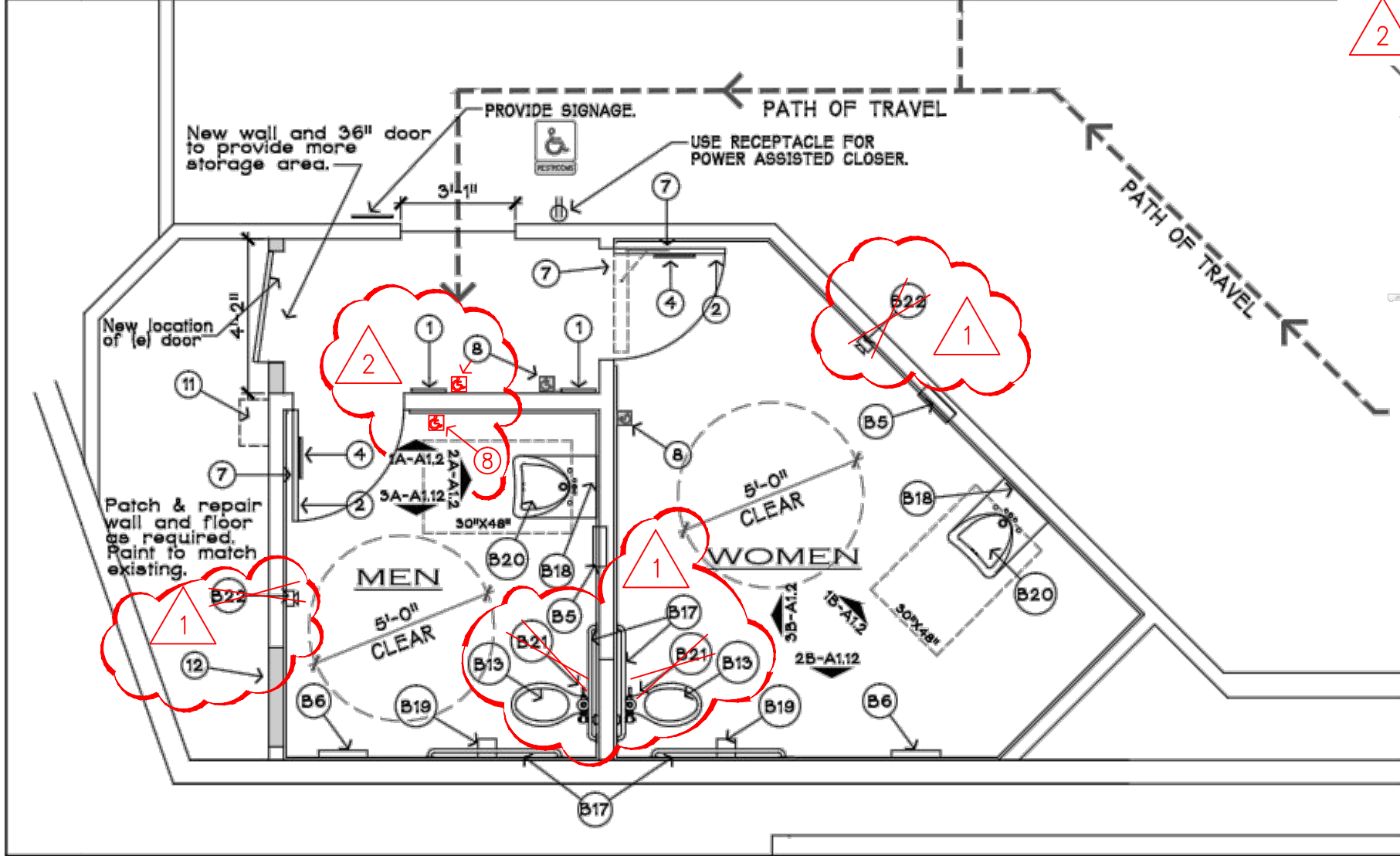
SCALE: 1/4" = 1'-0"



RESTROOM DEMO PLAN

RESTROOM AT DEPARTMENT #12

SCALE: 1/4" = 1'-0"



RESTROOM PLAN

RESTROOM AT DEPARTMENT #12

SCALE: 1/4" = 1'-0"

CONSTRUCTION NOTES :

1. SIGNAGE FOR PERMANENT ROOMS AND SPACES: SHALL BE MOUNTED ON LATCH SIDE OF DOOR, CLEAR OF DOOR-SWING MOUNTED AT 60" AFF. TO CENTERLINE OF SIGN. REFER TO DETAIL 2 /AC1
2. 36"x84" 20 MIN DOOR AND FRAME
3. NOT USED
4. IDENTIFICATION SYMBOLS FOR SANITARY FACILITIES: TWO TYPES REQUIRED, ONE ON DOOR AND THE OTHER ON WALL ADJACENT TO LATCH SIDE OF THE DOOR. Detail 4/AC1
5. NOT USED
6. NOT USED
7. POWER ASSISTED DOOR OPENER: STANLEY SECURITY SOLUTIONS D-4890 W/ RADIO TRANSMITTER. SWITCHES TO HAVE RADIO (RF) RECEIVERS. OR EQUAL
8. RF SWITCH (RADIO FREQUENCY) SWITCH FOR POWER ASSISTED DOOR OPENER MOUNTED TO WALL, WHERE A FOREWARD REACH IS UNOBSTRUCTED THE HIGH FOREWARD REACH SHALL BE AT 48" MAX. AND LOW FOREWARD REACH SHALL BE 15" MIN. ABOVE THE FINISH FLOOR OR GROUND. THE DOOR AND ELECTRIC STRIKE PLATE IS TO BE USED AND COORDINATE WITH THE CLOSURE. (2010 CBC 118B.5.1)
9. NOT USED
10. NOT USED
11. REMOVE EXISTING DRINKING FOUNTAIN. REMOVE AND CAP PLUMBING IN WALL AND REPAIR WALL
12. REPAIR PATCH AND PAINT EXISTING WALL
13. NOT USED

CONSTRUCTION NOTES :

- B1. 36" REAR GRAB BAR CENTERED AT 33" AFF BOBRICK MODEL #b-6806 OR EQUAL.
- B2. NOT USED
- B3. NOT USED
- B4. NOT USED
- B5. RECESSED PAPER TOWEL DISPENSER AND WASTE RECEPTACLE BOBRICK MODEL #B-36803 or EQUAL.
- B6. SURFACE-MOUNTED SEAT-COVER DISPENSER BOBRICK MODEL #B-4221 or EQUAL.
- B7. NOT USED
- B8. SURFACE-MOUNTED HAT AND COAT HOOD BOBRICK MODEL-B-6827 or EQUAL.
- B9. NEW AMERICAN STANDARD CADET FltWise RIGHT HEIGHT ELONGATED PRESSURE-ASSISTED TOILET or EQUAL. **RELOCATE TOILET AS SHOWN.**
- B10. NEW AMERICAN STANDARD REGALYN WALL-MOUNT LAVATORY w/ AMERICAN STANDARD MONTERREY Two Handle Centerset Lavatory Faucet with Gooseneck Spout or EQUAL.
- B11. RE-INSTALL EXISTING VENDING MACHINE
- B12. IDENTIFICATION SYMBOLS FOR SANITARY FACILITIES: TWO TYPES REQUIRED, ONE ON DOOR AND THE OTHER ON WALL ADJACENT TO LATCH SIDE OF THE DOOR. Detail 4/AC1
- B13. RE-INSTALL EXISTING TOILET AND SEAT
- B14. RE-INSTALL EXISTING SOAP DISPENSER
- B15. RE-INSTALL EXISTING PAPER TOWEL DISPENSER AND WASTE RECEPTACLE.
- B16. RE-INSTALL EXISTING WASTE RECEPTACLE
- B17. RE-INSTALL EXISTING GRAB BARS
- B18. RE-INSTALL EXISTING MIRROR
- B19. RE-INSTALL TOILET TISSUE DISPENSER
- B20. NEW AMERICAN STANDARD WHEELCHAIR USERS LAVATORY w/ AMERICAN STANDARD MONTERREY Two Handle Centerset Lavatory Faucet with Gooseneck Spout
- B21. NEW SLOAN ECOS MODEL-8113-16-11 Fin 8P or EQUAL.

- B22. HORN-STROBE FIRE ALARM TO BE CONNECTED TO EXISTING FIRE ALARM SYSTEM. PROVIDE HORN-STROBE by SIGNAL-GUYS MODEL-360-3100R or EQUAL. THE APPLIANCE IS PLACED 80" ABOVE THE HIGHEST FLOOR LEVEL, WITHIN THE SPACE OR 6" BELOW CEILING, WHICHEVER IS LOWER 2010 CBC 114B2.2

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REVISION:

1. ADDENDUM #1 10-31-12
2. ADDENDUM #2 11-15-12

OCT 08 2012

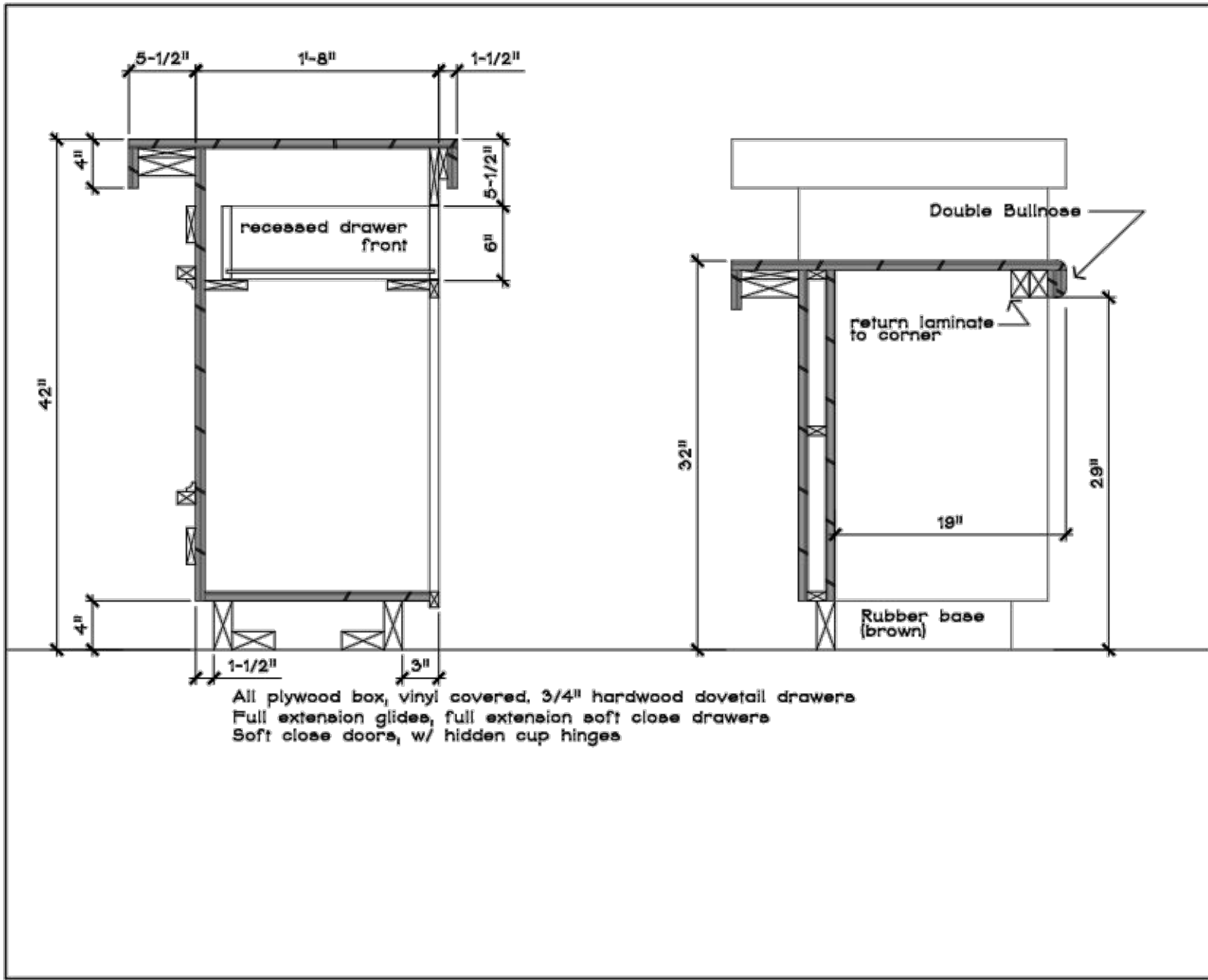


SOUTH LAKE TAHOE COURT
INTERIOR ADA UPGRADE PROJECT
1354 JOHNSON BLVD. #2
SOUTH LAKE TAHOE, CA 961500578
APN#02501021

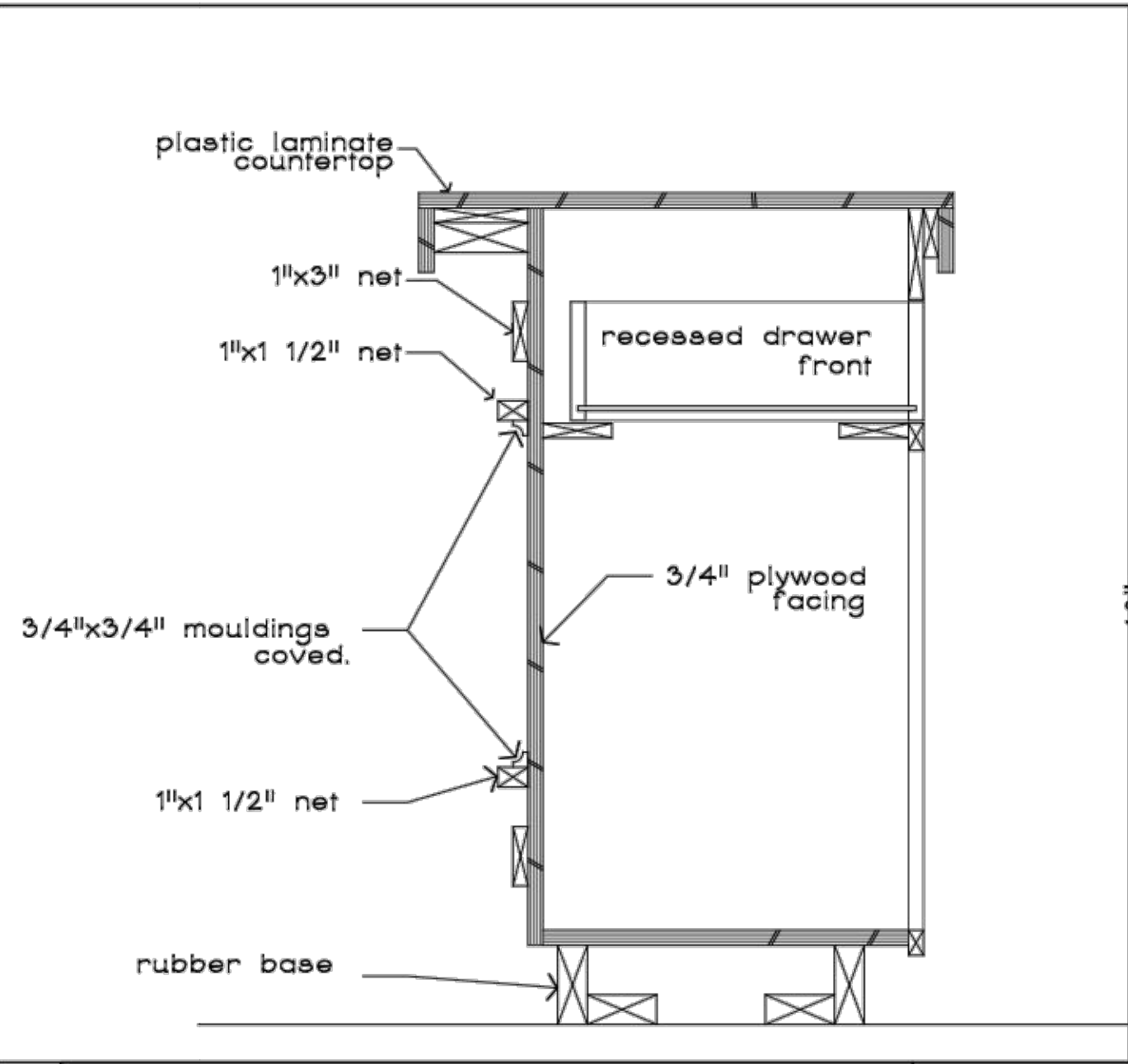
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CHECKED BY: BSS
DATE PREPARED: 08-06-12
SCALE: AS NOTED
FILE:

DRAWING No:

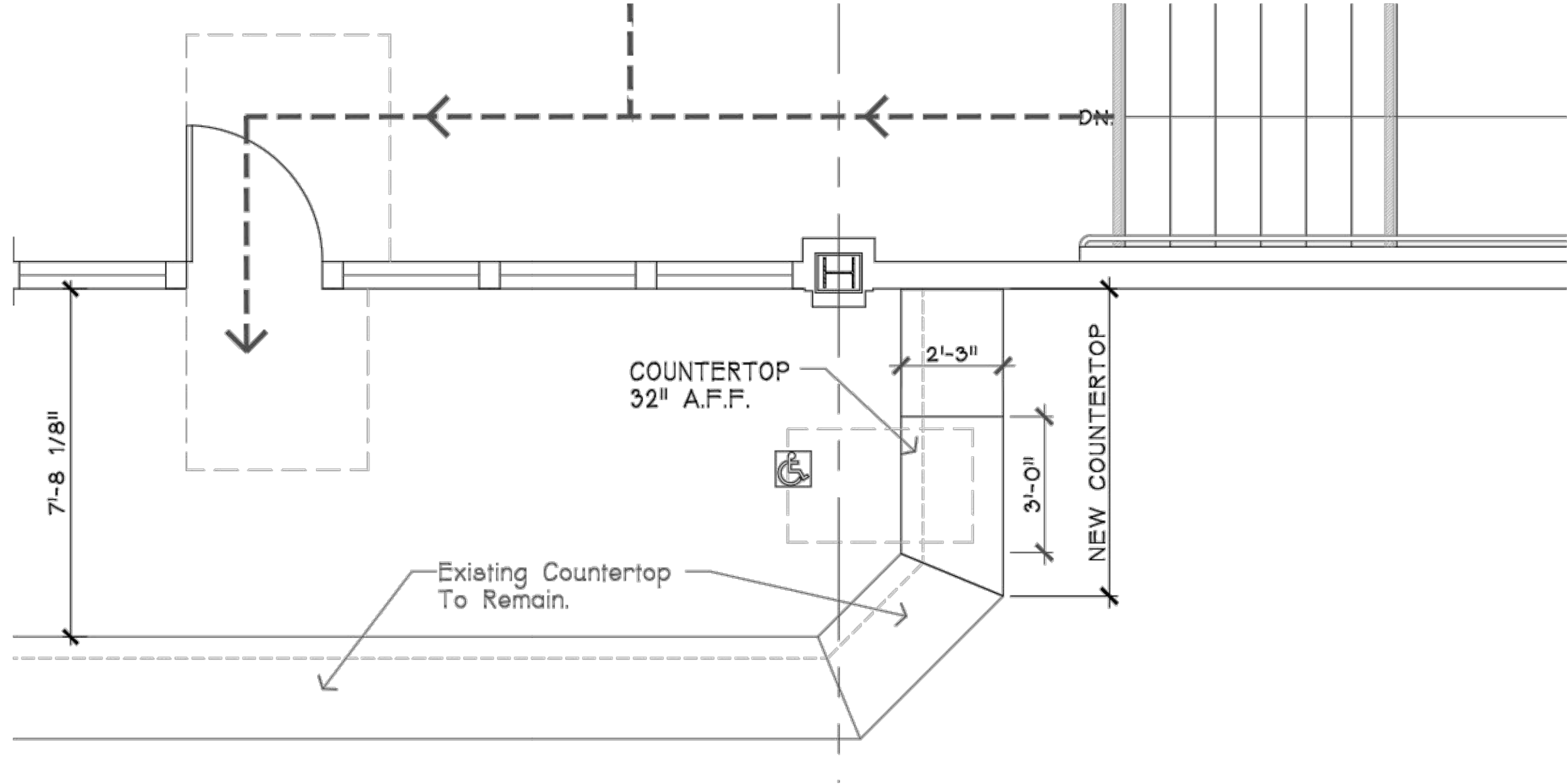
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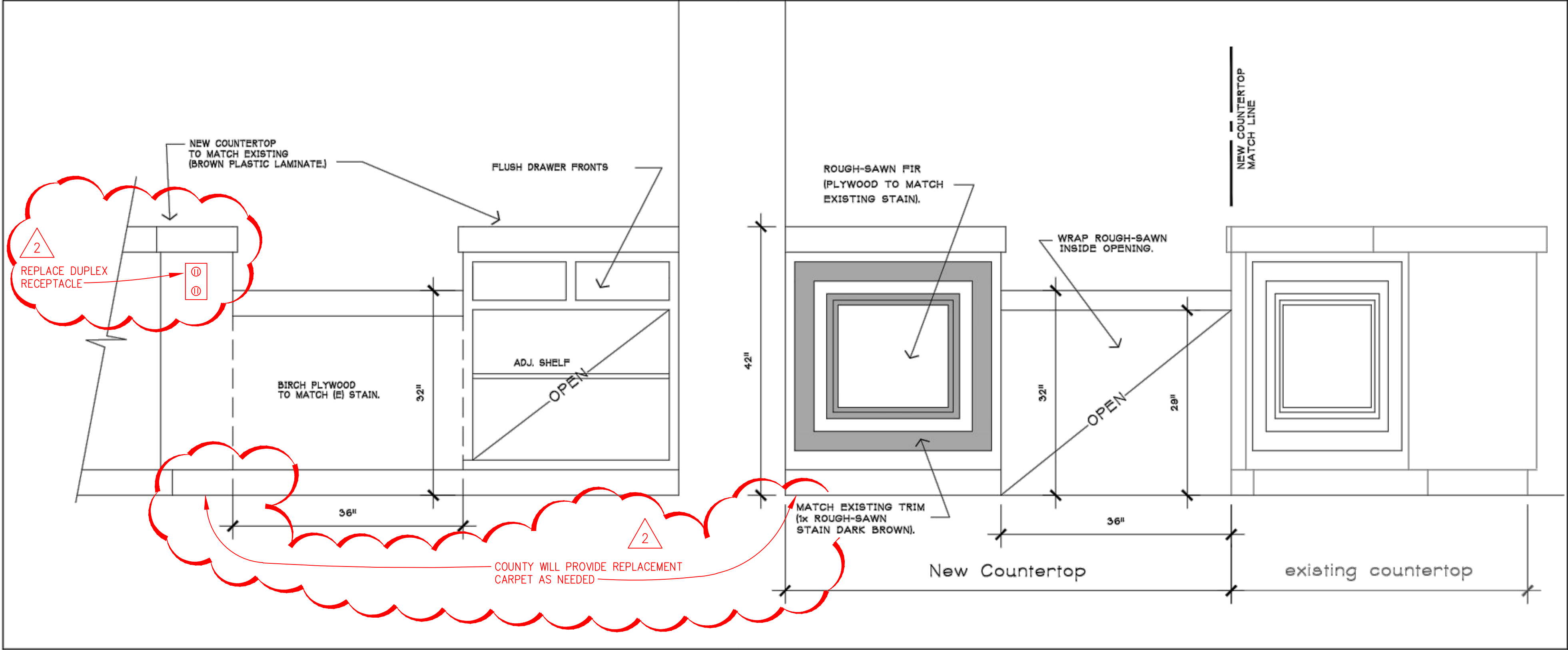
COUNTERTOP DETAILS
CLERK'S OFFICE SECTION THROUGH COUNTERTOP SCALE: 1" = 1'-0"



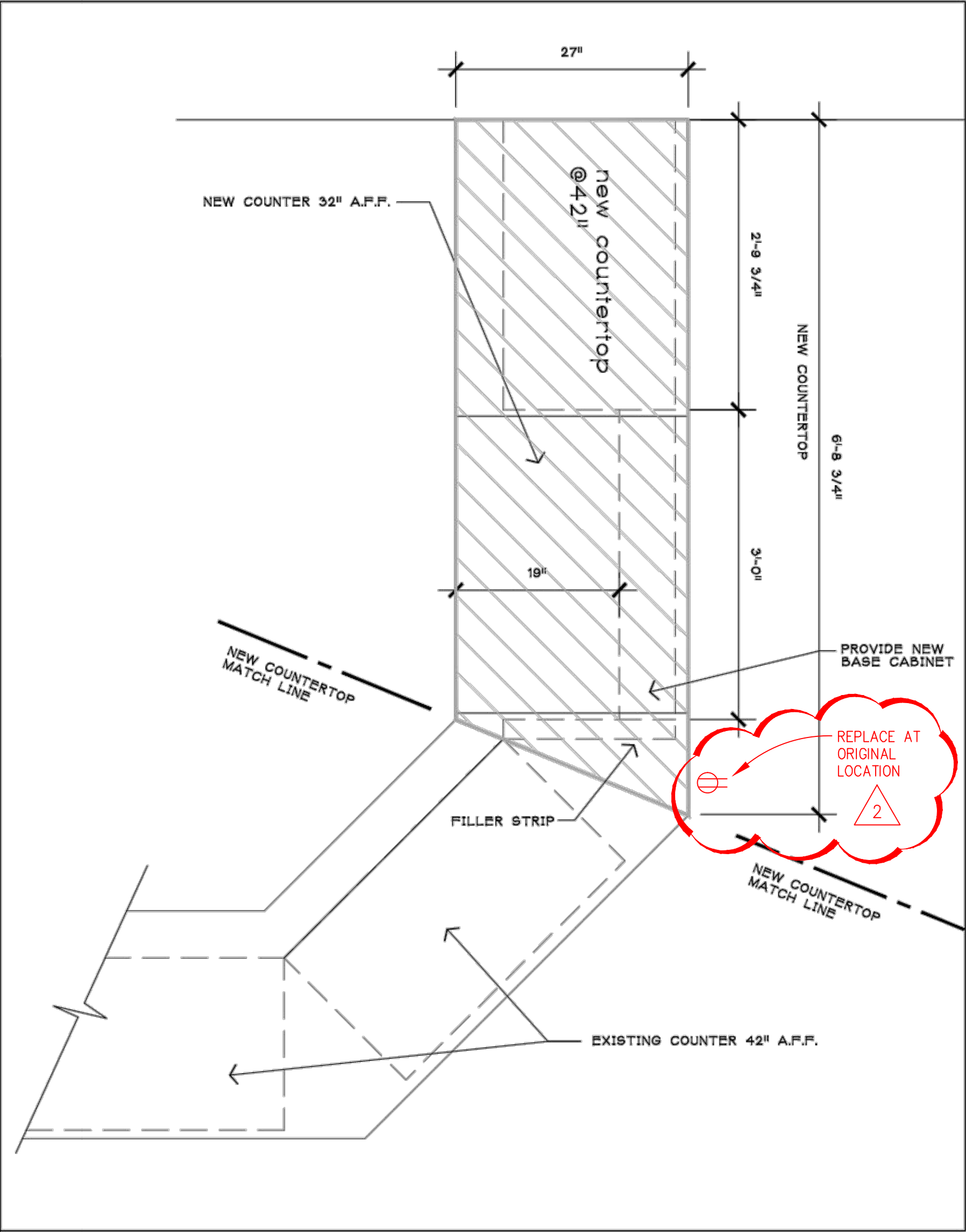
ENLARGED COUNTERTOP DETAILS
CLERK'S OFFICE SECTION THROUGH COUNTERTOP SCALE: 3" = 1'-0"



UPPER FLOOR PLAN
CLERK'S OFFICE SCALE: 3/8" = 1'-0"



COUNTER ELEVATION
SCALE: 1" = 1'-0"



COUNTER FLOOR PLAN
CLERK'S OFFICE COUNTERTOP PLAN VIEW SCALE: 1" = 1'-0"

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REVISION:
2 ADDENDUM #2 11-15-12



SOUTH LAKE TAHOE COURT
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SOUTH LAKE TAHOE, CA 96150-0578
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DATE PREPARED: 08-06-12
SCALE: AS NOTED
FILE:

DRAWING No:

A1.3