# WEATHERIZATION PROGRAM APPLICATION INSTRUCTIONS

Income eligible households of El Dorado or Alpine County may qualify for the Weatherization program.

Please complete the attached application and PROVIDE COPIES of the following information:

# El Dorado County Health & Human Services

937 Spring Street Placerville, CA 95667 (530) 621-6150 Fax (530) 295-2581 1360 Johnson Blvd., #103 South Lake Tahoe, CA 96150 (530) 573-3490

Please Note: Weatherization will attempt to contact you no more than three times to schedule the initial assessment. After three attempts and no response, your Weatherization application will be denied.

| ENERGY BILL (current bill with current charges)  | HOUSEHOLD INCOME (current for the past 30 days)   |
|--|---|
| All applications must include a copy of all that apply:  | All Household Income for one complete month:  |
| <ul> <li>ELECTRICITY BILL:         <ul> <li>PG&amp;E (Regular blue bill, ALL PAGES)</li> <li>Liberty Energy</li> <li>Rent Statement</li> </ul> </li> <li>NATURAL GAS BILL:         <ul> <li>PG&amp;E (if bundled with electricity)</li> <li>Southwest Gas</li> </ul> </li> <li>PROPANE, WOOD, PELLETS OR OIL:         <ul> <li>Must provide the last invoice, receipt, rent statement or written estimate</li> <li>Bills that will NOT be accepted:                 <ul> <li>Detached / incomplete bills</li> <li>Zero current charges</li> <li>Closed Account</li> <li>Bills that have less than 22 Service days</li> </ul> </li> </ul> </li> </ul> | <ul> <li>Employment check stubs (current and consecutive)</li> <li>Cash Aid (current Passport to Services)</li> <li>Social Security Benefits (award letter, current year)</li> <li>SSI- Supplementary Security Income (current award letter)</li> <li>Pension (current award letter for the last 30 days)</li> <li>EDD Unemployment stubs (consecutive for one month)</li> <li>Disability Check stubs (consecutive for one month)</li> <li>Child Support Printout (current for one month)</li> <li>Financial Aid (college student, current award letter)</li> <li>Self-Employment: Profit Loss Statement, 1040 tax form or Self-Employment Worksheet</li> <li>No Income? Any adult claiming no income needs to fill out a Certification of Income and Expenses form. (CSD 43B)</li> </ul> |
| PROOF OF CITIZENSHIP AND GOV ID  | ADDITIONAL DOCUMENTS (that may be required)   |
| <ul> <li>Copy of applicant's birth certificate</li> <li>Copy of a Passport</li> <li>Copy of a Baptismal record</li> <li>Copy of the DD-214</li> <li>AND Copy of ID (Valid Driver's License or<br/>Passport)</li> <li>Inquire with staff for additional documents that can<br/>be accepted in place of a birth certificate.</li> </ul>  | <ul> <li>Copy of Child's Birth Certificate or other supporting documents if the child is 5 years old and under.</li> <li>Proof of Disability.</li> </ul>  |

APPLICATION SUBMISSION: You may submit your application through the following avenues.

- US Mail
- Online Submission (eldoradocounty.ca.gov/HEAP)
- In person drop box or in office submission at the Placerville or South Lake Tahoe locations listed above

| State of California<br>Department of Community Services an                                 |                            | Official Use Only:                                     |   |                                    |  |  |  |
|--|----------------------------|--|---|------------------------------------|--|--|--|
| Energy Intake Form   |                            |  | Priority Point                              | s                                  |  |  |  |
| CSD 43 (07/2024)   | A.C.C.                     |  |   |                                    |  |  |  |
| Agency: Intake Ini   | ntake Date:                | Eligibility Cer  | t Date                                      |                                    |  |  |  |
| First name   | Middle Initial             | Last Name  |   | Date of Birth                      |  |  |  |
|  |                            |  |   | MM/DD/YY                           |  |  |  |
| SERVICE ADDRESS – Address where you live   | (this <i>cannot</i> be a P | P.O. Box)  |   |                                    |  |  |  |
| Service Address  |                            |  |   | Unit Number                        |  |  |  |
| Service City   | Service County             |  | Service State                               | Service Zip Code                   |  |  |  |
| Have you lived at this residence during each   | n of the past 12 mo        | nths?  |   | 🛛 Yes 🛛 No                         |  |  |  |
| Is your service address the same as mailing  | address?                   |  |   | 🗆 Yes 🛛 No                         |  |  |  |
| Do you own or rent your home?  |                            |  |   |                                    |  |  |  |
| Mailing Address  |                            |  |   | Unit Number                        |  |  |  |
| Mailing City   | Mailing Count              | ty   | Mailing State                               | Mailing Zip Code                   |  |  |  |
| Social Security Number<br>(SSN):   |                            | Home Phone(  | ne ( )                                      |                                    |  |  |  |
| Mobile Phone ( )   | Do you agree               | to opt in to receive text n                            | opt in to receive text messages? 🔲 Yes 🔲 No |                                    |  |  |  |
| E-mail Address:  |                            |  |   |                                    |  |  |  |
| PEOPLE LIVING IN HOUSEHOLD<br>Enter the total number of people<br>living in the household, |                            | INCOME<br>Enter the total number<br>who receive income |   |                                    |  |  |  |
| Demographics: Enter the number of peo<br>household who are:                                | pple in the                | Enter the total <b>gros</b><br>the household:          | <u>s</u> monthly incon                      | ne for <u>all</u> people living in |  |  |  |
| Ages 0 – 2 Years   |                            | TANF / CalWORKs  | \$  |                                    |  |  |  |
| Ages 3 - 5 years   |                            | SSI / SSP  | \$  |                                    |  |  |  |
| Ages 6 - 18 years  |                            | SSA / SSDI   | \$  |                                    |  |  |  |
| Ages 19 - 59   |                            | Paycheck(s)  | \$  |                                    |  |  |  |
| Ages 60 and older  |                            | Interest   | Interest \$                                 |                                    |  |  |  |
| Disabled   |                            | Pension  | \$  |                                    |  |  |  |
| Native American  |                            | Other  | \$  |                                    |  |  |  |
| Seasonal or Migrant Farmworker   |                            | Total Monthly In                                       | come \$                                     |                                    |  |  |  |

#### HOUSEHOLD MEMBERS

ENTER THE INFORMATION BELOW FOR <u>ALL</u> HOUSEHOLD MEMBERS.

If you have more than 6 people in your household, please list the information on a separate piece of paper.

### **APPLICANT (HOUSEHOLD MEMBER 1)**

| First Name  | M.I.     | Last Name                 |   | Relationship to Applicant<br>Self |
|---|----------|---------------------------|---|-----------------------------------|
|   |          |                           |   | ,<br>,                            |
| Date of Birth:  | Race:    | American Indian or A      | Alaska Native 🛛 Asian                         | Hispanic/ Latino/Spanish?         |
| Gender: 🗖 Female 🗖 Male   |          | Black or African Ame      | erican  | 🗆 Yes 🗖 No                        |
| 🗆 Other   |          | Native Hawaiian or C      | Other Pacific Islander                        | Unknown/Decline to                |
| Unknown/Decline to State  |          | 🗆 White 🔲 Multi-Rac       | e 🗖 Other                                     | State                             |
|   |          | Unknown/Decline to        | State   |                                   |
| Have you served or are you an imme                              | diate fa | amily member of           | I consent to this agend                       | y, and CSD, transmitting          |
| someone who served in the United S                              | states m | nilitary?                 | my name, email addre                          | ss, mailing address, and          |
| 🗖 Yes, I have Served  |          |                           | mobile telephone nun                          | ber to the Department of          |
|   |          |                           | Veterans Affairs only f                       | or the purpose of                 |
| 🛛 🗉 Yes, I am the Spouse, legal partne                          | r nare   | nt or child of a nersor   | receiving additional in                       | formation on veterans             |
|   | •        | int, or child of a persor | benefits for which I or                       | my family member may              |
| who served in the United States mili                            | lary     |                           | be eligible. I understar                      | nd that this consent is valid     |
| 🗆 No  |          |                           | for 12 months.                                |                                   |
|   |          |                           |   |                                   |
| Decline to State  |          |                           | 🗆 Yes 🗖 No                                    |                                   |
| Amount of Gross Monthly Income (befor                           | to toyoc | ): Source of Incom        |   |                                   |
| Amount of Gross Monthly Income (befor                           | e taxes  |                           | 2.  |                                   |
|   |          |                           |   |                                   |
| HOUSEHOLD MEMBER 2  |          |                           |   |                                   |
| First Name  | M.I.     | Last Name                 |   | Relationship to Applicant         |
|   |          |                           |   |                                   |
|   |          |                           |   | · · · ·                           |
| Date of Birth:  | Race:    | American Indian or A      |   | Hispanic/ Latino/Spanish?         |
| Gender: 🔲 Female 🔲 Male   |          | Black or African Ame      |   | 🔲 Yes 🗖 No                        |
| 🗖 Other   |          |                           | Other Pacific Islander 🔲 White                |                                   |
|   |          |                           |   |                                   |
| Unknown/Decline to State Amount of Gross Monthly Income (before |          |                           | Unknown/Decline to State<br>Source of Income: | State                             |

#### **HOUSEHOLD MEMBER 3**

| First Name                             | M.I.     | Last Name                   |                           | Relationship to Applicant |
|--|----------|-----------------------------|---------------------------|---------------------------|
|  |          |                             |                           |                           |
| Date of Birth:                         | Race:    | American Indian or <i>I</i> | Hispanic/ Latino/Spanish? |                           |
| Gender: 🗆 Female 🗆 Male                | 1        | Black or African Ame        | erican                    | 🗆 Yes 🗖 No                |
| 🗖 Other                                |          | 🔲 Native Hawaiian or (      | Unknown/Decline to        |                           |
| 🗖 Unknown/Decline to State             |          | Multi-Race     Other        | State                     |                           |
| Amount of Gross Monthly Income (before | re taxes | ):                          | Source of Income:         | •                         |
|  |          |                             |                           |                           |

#### **HOUSEHOLD MEMBER 4**

| First Name                            | M.I.     | Last Name           |                                | Relationship to Applicant |
|---------------------------------------|----------|---------------------|--------------------------------|---------------------------|
|                                       |          |                     |                                |                           |
| Date of Birth:                        | Race:    | American Indian or  | Alaska Native 🗖 Asian          | Hispanic/ Latino/Spanish? |
| Gender: 🗖 Female 🗖 Male               |          | Black or African Am | erican                         | 🗖 Yes 🗖 No                |
| 🗖 Other                               |          | Native Hawaiian or  | Other Pacific Islander 🔲 White | 🗆 Unknown/Decline to      |
| 🔲 Unknown/Decline to State            |          | Multi-Race Othe     | State                          |                           |
| Amount of Gross Monthly Income (befor | e taxes) | ):                  | Source of Income:              |                           |

| HOUSEHOLD MEMBER 5                          |          |   |                           |
|---|----------|---|---------------------------|
| First Name                                  | M.I.     | Last Name   | Relationship to Applicant |
| Date of Birth:                              | Baser    | American Indian at Alaska Nativa 🔲 Asian                        | Hispanic/ Latino/Spanish? |
| Gender:                                     | Race:    | American Indian or Alaska Native Asian                          |                           |
|   |          | Black or African American                                       | Unknown/Decline to        |
| Other                                       |          | □ Native Hawaiian or Other Pacific Islander □ White             | State                     |
| Unknown/Decline to State                    | <br>+    | Multi-Race Other Unknown/Decline to State                       | State                     |
| Amount of Gross Monthly Income (before      | re taxes | ): Source of Income:  |                           |
| HOUSEHOLD MEMBER 6                          | _        |   |                           |
| First Name                                  | M.I.     | Last Name   | Relationship to Applicant |
| Date of Birth:                              | Race:    | 🗆 🔲 American Indian or Alaska Native 🔲 Asian                    | Hispanic/ Latino/Spanish? |
| Gender: 🗖 Female 🔲 Male                     | 1        | Black or African American                                       | 🗆 Yes 🗆 No                |
| Other                                       |          | Native Hawaiian or Other Pacific Islander                       | Unknown/Decline to        |
| Unknown/Decline to State                    |          | □ Multi-Race □Other □Unknown/Decline to State                   | State                     |
| Amount of Gross Monthly Income (befor       | re taxes |   |                           |
|   |          |   |                           |
|   |          |   |                           |
|   |          |   |                           |
| Are you or someone in your household C      | URREN    | TLY receiving CalFresh (Food Stamps)?                           | s 🔲 No                    |
|   | Prop     | u want the LIHEAP benefit to be applied? (Attach comple<br>bane |                           |
| Company Name:                               |          | Account #:  |                           |
| Is your utility service shut-off?           |          |   |                           |
| Do you have a past due notice? 🔲 Yes        |          | 10  |                           |
| Are your utilities included in rent or subr | netered  | 1? 🗆 Yes 🔲 No   |                           |
| Are your utilities all electric? 🔲 Yes      | 🗆 N      | 10  |                           |
| s your Natural Gas Company the same a       | s your E | Electric Company? 🔲 Yes 🔲 No                                    |                           |
| WOOD, PROPANE or FUEL OIL SER               | VICE (   | WPO)  |                           |
| Are you currently out of fuel? (Wood, P     | ropane.  | Oil, Kerosene, Other Fuels) 🔲 Yes 🔲 No                          | 🗆 N/A                     |
|   |          | un out of fuel (Wood, Propane, Oil, Kerosene, Other Fuels).     | -                         |
| Number of Days: 🛛 N/A                       |          |   |                           |
| ENERGY INFORMATION                          |          |   |                           |
|   | Please c | heck all energy sources used to heat your home.                 |                           |
| -   |          | or any home energy cost <b>must</b> be provided.                |                           |
|   |          | even if you do not use electricity to heat your home.           |                           |
| What is the main fuel used to HEAT your     |          |   |                           |
| -   |          | pane 🔲 Fuel Oil 🔲 Kerosene 🔲 Manufactured log                   | 🗖 Pellets 🔲 Other Fuel    |
|   | -        | ever use any of the following to heat your home (you            |                           |
|   | -        | ne 🗆 Fuel Oil 🗆 Kerosene 🗆 Manufactured log 🗆 F                 | -                         |
| Are you the account holder: Electric Bill   |          | /es 🔲 No <b>Natural Gas Bill</b> 🔲 Yes                          | 🗖 No                      |

The information on this application will be used to determine and verify my eligibility for assistance. By signing below, I give my consent (permission) to CSD, its contractors, consultants, other federal or state agencies (CSD Partners) and to my utility company and its contractors, to share information about my household's utility account, energy usage and/or other information needed to provide services and benefits to me as described at the end of the form. My consent shall be effective for the period beginning 24 months prior to, and continuing for 36 months after, the date signed below. I understand that if my application for LIHEAP/DOE benefits or services is denied, or if I receive untimely response or unsatisfactory performance, I may initiate a written appeal with the local service provider and my appeal shall be reviewed no later than 15 days after the appeal is received. If I am not satisfied with the local service provider's decision I may then appeal to the Department of Community Services and Development pursuant to Title 22, California Code of Regulations section 100805. If applicable, I hereby authorize installation of weatherization measures to my residence at no cost to me. I declare, under penalty of perjury, that the information on this application is true, correct, and that the funds received will be used solely for the purpose of paying my energy costs.

| Χ |                                   |      |
|---|-----------------------------------|------|
|   | * * * APPLICANT'S SIGNATURE * * * | Date |

AGENCY NAME: Community Services and Development (CSD). UNIT RESPONSIBLE FOR MAINTENANCE: Home Energy Assistance Program (HEAP). AUTHORITY: Government Code Section 16367.6 (a) Names CSD as the agency responsible for managing HEAP. PURPOSE: The information you provide will be used to decide if you are eligible for a LIHEAP payment and/or weatherization services. GIVING INFORMATION: This program is voluntary. If you choose to apply for assistance, you must give all required information. OTHER INFORMATION: CSD uses statistical definitions from the annual update of the Department of Health and Human Services' State Median Income, Federal Income Poverty Guidelines, to determine program eligibility. During application processing, CSD's designated subcontractor may need to ask you for more information to decide your eligibility for either or both programs. ACCESS: CSD's designated subcontractor will keep your completed application and other information, if used, to determine your eligibility. You have the right to access all records holding information about you. CSD does not discriminate in the provision of services on the basis of race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, sex, age, or sexual orientation.

| APPLICANT: DO NOT FILL OUT THE INFORMATION BELOW. THIS SECTION IS FOR OFFICIAL USE ONLY.  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Utility Assistance being provided under which program $ ightarrow$ $\Box$ HEAP $\Box$ Fast Track $\Box$ HEAP WPO $\Box$ ECIP WPO                              |  |  |  |  |  |  |  |  |
| Base Benefit \$ Supplement \$ Total Benefit \$  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| tal Energy Cost \$ Energy Burden  |  |  |  |  |  |  |  |  |
| tal Energy Burden         ergy Services Restored after disconnection:       Yes       No       Disconnection of Energy Services prevented:       Yes       No |  |  |  |  |  |  |  |  |

### CERTIFICATION OF INCOME AND EXPENSES

You are being asked to complete this form because you requested assistance, and state that your entire household cannot provide proof of income. The State of California requires the applicant to report all sources of income. This form will help us understand how you are meeting expenses. Please complete the information below:

| Name   | e anu A  | Address  |   |   |                                      |  |  |   |  |  |
|--|--|--|---|---|--------------------------------------|--|--|---|--|--|
| Name   | e:   |  |   |   |                                      |  |  |   |  |  |
| Addre  | ess:   |  |   |   |                                      |  |  | 999   |  |  |
| Sectio   | on 1: C  | Do you have so   | ources of i   | ncome you forgot  | to report?                           |  |  |   |  |  |
| YES  | NO   | During the p   | During the previous month have you been employed part time? |   |                                      |  |  |   |  |  |
| YES  | NO   | During the p   | previous m  | onth have you bee   | en self-em                           | ployed?  | No.), germa nevenski nevenski juži (1997), - (1998), (1998), - (19 | 1999  |  |  |
| YES  | NO   | During the p<br>child care, d  |   |   | ve money                             | for any work that  | you perform only on  | ce in a while, like yard work,                        |  |  |
| YES  | NO   |  |   | onth have you rec<br>who gave you the   |                                      | gifts of money fro   | m anyone? If yes, ple  | ease list the name and phone                          |  |  |
| YES  | NO   | During the p   | previous m  | ionth did you recei   | ve any of t                          | the following: (circ   | le any that apply)   | ######################################                |  |  |
|  |  | WORKER'  |   | UNEMPLOYMENT  |                                      | GOVERNMENT SPON  | SORED BENEFITS   | CHILD SUPPORT   |  |  |
| YES  | NO   |  |   | f the following (circ   |                                      |  |  |   |  |  |
|  |  | ANNUITY PA   | YMENT   | PENSION   | TRIBAL C                             | Casino Payments  | RENTAL INCOME  | INSURANCE BENEFITS                                    |  |  |
|  |  | hly expenses?<br>Are you usin  | ng savings  | avings or borrowin<br>or a home equity l  |                                      | р,<br>С  |  | w, il needed (000 only) or have<br>Director Sign here |  |  |
| cover  | month  | hly expenses?<br>Are you usin<br>How much?<br>Are you usin<br>How much?  | ng savings  | or a home equity l  |                                      | β <sup>2</sup> 1   |  | w, il needed (DOE only) or hava<br>Director Sign here |  |  |
| YES<br>YES   | NO<br>NO   | hly expenses?<br>Are you usin<br>How much?<br>Are you usin<br>How much?<br>Are you bor<br>How much?  | ng savings  | or a home equity I<br>ther asset?   | oan?                                 | ٥٩<br>   |  |   |  |  |
| COVER<br>YES<br>YES<br>YES   | NO<br>NO<br>NO<br>NO   | hly expenses?<br>Are you usin<br>How much?<br>Are you usin<br>How much?<br>Are you bor<br>How much?<br>Are you bor<br>How much?  | ng savings  | or a home equity l<br>ther asset?<br>om credit cards?   | oan?                                 |  | Бхасиніуа  |   |  |  |
| COVER<br>YES<br>YES<br>YES   | NO<br>NO<br>NO<br>NO<br>NO<br>Don 3: P                         | hly expenses?<br>Are you usin<br>How much?<br>Are you usin<br>How much?<br>Are you bor<br>How much?<br>Are you bor<br>How much?  | ng savings  | or a home equity l<br>ther asset?<br>om credit cards?<br>om some other sou                        | oan?<br>rce?<br>expenses o           | during the previou   | Бхасиніуа  | Director Sign here                                    |  |  |
| COVER<br>YES<br>YES<br>YES<br>Section<br>EXPER                           | month<br>NO<br>NO<br>NO<br>NO<br>On 3: P<br>NSE                | hly expenses?<br>Are you usin<br>How much?<br>Are you usin<br>How much?<br>Are you bor<br>How much?<br>Are you bor<br>How much?<br>Please tell us h<br>MONTHLY<br>COST | ng savings  | or a home equity I<br>ther asset?<br>om credit cards?<br>om some other sou<br>aid these monthly o | oan?<br>rce?<br>expenses of<br>PAID? | during the previou<br>IF SOMEONE ELSE PAN<br>Name:             | Exacturiva<br>us months:   | Director Sign here                                    |  |  |
| COVER<br>YES<br>YES<br>YES<br>Section<br>EXPEN                           | month<br>NO<br>NO<br>NO<br>NO<br>On 3: P<br>NSE                | hly expenses?<br>Are you usin<br>How much?<br>Are you usin<br>How much?<br>Are you bor<br>How much?<br>Are you bor<br>How much?<br>Please tell us h                    | ng savings  | or a home equity I<br>ther asset?<br>om credit cards?<br>om some other sou<br>aid these monthly o | oan?<br>rce?<br>expenses of<br>PAID? | during the previou   | Exactitive<br>us months:<br>'S FOR YOU, PLEASE COMF  | Director Sign here                                    |  |  |
| COVER<br>YES<br>YES<br>YES<br>Section<br>EXPER                           | month<br>NO<br>NO<br>NO<br>NO<br>Son 3: P<br>NSE               | hly expenses?<br>Are you usin<br>How much?<br>Are you usin<br>How much?<br>Are you bor<br>How much?<br>Are you bor<br>How much?<br>Please tell us h<br>MONTHLY<br>COST | ng savings  | or a home equity I<br>ther asset?<br>om credit cards?<br>om some other sou<br>aid these monthly o | oan?<br>rce?<br>expenses of<br>PAID? | during the previou<br>IF SOMEONE ELSE PAN<br>Name:             | Exactitive<br>us months:<br>'S FOR YOU, PLEASE COMF  | Director Sign here PLETE:                             |  |  |
| COVER<br>YES<br>YES<br>YES<br>Section<br>EXPEN<br>Rent<br>Mortg          | month<br>NO<br>NO<br>NO<br>NO<br>Son 3: P<br>NSE               | hly expenses?<br>Are you usin<br>How much?<br>Are you usin<br>How much?<br>Are you bor<br>How much?<br>Are you bor<br>How much?<br>Please tell us h<br>MONTHLY<br>COST | ng savings  | or a home equity I<br>ther asset?<br>om credit cards?<br>om some other sou<br>aid these monthly o | oan?<br>rce?<br>expenses of<br>PAID? | during the previou<br>F SOMEONE ELSE PAN<br>Name:<br>Address:  | Exactive<br>us months:<br>'S FOR YOU, PLEASE COMP<br>Pho   | Director Sign here PLETE:                             |  |  |
| COVER<br>YES<br>YES<br>YES<br>Section<br>EXPEN<br>Rent<br>Mortg<br>Utili | month<br>NO<br>NO<br>NO<br>NO<br>On 3: P<br>NSE<br>cor<br>gage | hly expenses?<br>Are you usin<br>How much?<br>Are you usin<br>How much?<br>Are you bor<br>How much?<br>Are you bor<br>How much?<br>Please tell us h<br>MONTHLY<br>COST | ng savings  | or a home equity I<br>ther asset?<br>om credit cards?<br>om some other sou<br>aid these monthly o | oan?<br>rce?<br>expenses of<br>PAID? | during the previou<br>IF SOMEONE ELSE PAY<br>Name:<br>Address: | Exactive<br>us months:<br>'S FOR YOU, PLEASE COMP<br>Pho   | Director Sign here                                    |  |  |

#### Signature:

By signing this form, I affirm that I believe these facts are accurate and true. I give the Service Provider my permission to verify this information. I may be held liable under federal or state law for knowingly making false or fraudulent statements.

### STATEMENT OF CITIZENSHIP or NON-CITIZEN STATUS FOR PUBLIC BENEFITS

Page 1 of 2

| Name of the Applicant Requesting Energy Services   | Date   |
|--|--|
|  |  |
| Name of Person Acting for Applicant, if any  | Relationship to Applicant  |
|  |  |
| Public Benefits To Citizens And N  | on-Citizens  |
| Citizens and Nationals of the United States who meet all eligibility re  |  |
| Low-Income Home Energy Assistance Program and/or the Department  | of Energy Low-Income Weatherization  |
| Assistance Program and must fill out <i>Sections A and D</i> .   |  |
| <b>Non-Citizens</b> who meet all eligibility requirements may receive service Assistance Program and/or the Department of Energy Low-Income Weat   |  |
| complete Sections A, B or C, and D.  | amenzation Assistance Program and must   |
| Section A: Citizenship/Non-Citizen Sta   | atus Declaration   |
| 1. Is the applicant a citizen or national of the United States?  | 🗌 Yes 🗌 No   |
| If the answer to the above question is yes, where was he/she born?   | City/State   |
| 2. To establish citizenship or naturalization, please submit one of the d  | locuments on <i>List A</i> (attached hereto) which   |
| is legible and unaltered to establish proof.   | ``````````````````````````````````````   |
| If you are a <u>Citizen or National of the United States</u> , please go directl   | v to <i>Section D</i> .  |
| If you are a <b>Non-Citizen</b> , please complete <i>Section B</i> , <i>or</i> , <i>if applicable</i> ,  |  |
| Section B: Non-Citizen Status D  |  |
| <ul> <li>Important: Please indicate the applicant's non-citizen status below, an The no citizen status documents listed for each category are the most constates Immigration and Naturalization Service (INS) provides to non-citizent acceptable evidence of your non-citizen status even if not listed be □</li> <li>1. An alien lawfully admitted for permanent residence under the Immevidence includes: <ul> <li>INS Form I-551 (Alien Registration Receipt Card, commonly</li> <li>Unexpired Temporary I-551 stamp in foreign passport or on I</li> </ul> </li> <li>2. An alien who is granted asylum under section 208 of the INA. Evidence INS Form I-688B (Employment Authorization Card) annotate</li> <li>INS Form I-766 (Employment Authorization Document) ann</li> <li>Grant letter from the Asylum Office of INS; or</li> <li>Order of an immigration judge granting asylum.</li> </ul> | ommonly used documents that the United<br>atizens in those categories. You can provide<br>elow.<br>Inmigration and Naturalization Act (INA).<br>In known as a "green card"); or<br>INS Form I-94.<br>Evidence includes:<br>In under section 208 of the INA;<br>ed "274a.12(a)(5)"; |
| <ul> <li>3. A refugee admitted to the United States under section 207 of the         <ul> <li>INS Form I-94 annotated with stamp showing admission und</li> <li>INS Form I-688B (Employment Authorization Card) annotate</li> <li>INS Form I-766 (Employment Authorization Document) ann</li> <li>INS Form I-571 (Refugee Travel Document)</li> </ul> </li> <li>4. An alien paroled into the United States for at least one year unde includes:         <ul> <li>INS Form I-94 with stamp showing admission for at least one</li> </ul> </li> </ul>  | ler section 207 of the INA;<br>ed "274a.12(a)(3)";<br>totated "A3"; or<br>er section 212(d)(5) of the INA. Evidence<br>e year under section 212(d)(5) of the INA.  |
| (Applicant cannot aggregate periods of admission for less that   | in one year to meet the one-year requirement.)   |

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| $\Box$ 5. An alien whose deportation is being withheld under section 243(h) of the  |   |
|---|---|
| 1997) or section 241(b)(3) of such Act (as amended by section 305(a) of a   | livision C of Public Law 104-208).      |
| Evidence includes:  | 10( )(10)"                              |
| • INS Form I-688B (Employment Authorization Card) annotated "274a.  |   |
| • INS Form I-766 (Employment Authorization Document) annotated "A   |   |
| • Order from an immigration judge showing deportation withheld under  |   |
| effect prior to April 1, 1997, or removal withheld under section 241(b)   |   |
| $\Box$ 6. An alien who is granted conditional entry under section 203(a)(7) of the I  | NA as in effect prior to April 1, 1980. |
| Evidence includes:  |   |
| • INS Form I-94 with stamp showing admission under section 203(a)(7)  |   |
| • INS Form I-688B (Employment Authorization Card) annotated "274a.  |   |
| • INS Form I-766 (Employment Authorization Document) annotated "A   |   |
| <ul> <li>7. An alien who is a Cuban or Haitian entrant (as defined in section 501(e) of<br/>Act of 1980). Evidence includes:</li> </ul> | f the Refugee Education Assistance      |
| <ul> <li>INS Form I-551 (Alien Registration Receipt Card, commonly known a<br/>CU6, CU7, or CH6;</li> </ul>                             | as a "green card") with the code        |
| • Unexpired temporary I-551 stamp in foreign passport or on INS Form  | I-94 with the code CU6 or CU7; or       |
| • INS Form I-94 with stamp showing parole as "Cuban/Haitian Entrant"  | ' under section $212(d)(5)$ of the      |
| INA; or paroled after 10/10/80 in the special status for nationals of Cu  | ba or Haiti.                            |
| 8. An alien paroled into the United States for less than one year under sectio  | n 212(d)(5) of the INA. (Evidence       |
| includes INS Form I-94 showing this status.)  |   |
| 9. An alien not in categories 1 through 8 who has been admitted to the United   | d States for a limited period of time   |
| (a nonimmigrant). Non-immigrants are persons who have temporary statu   | us for a specific purpose. (Evidence    |
| includes INS Form I-94 showing this status.)  |   |
| 10. I self-certify that I am a U.S. citizen or non-citizen national or qualified al   | ien but am unable to provide            |
| documentation. (Only allowable under the Energy Crisis Intervention Pro   | gram (ECIP) component of the            |
| LIHEAP Program.)  |   |
| Section C: Declaration for Certain Battered   | Aliens                                  |
| Important: Complete this section if the applicant, the applicant's child, or the applicant  | pplicant child's parent has been        |
| battered or subjected to extreme cruelty in the United States by a spouse or parer  | it.                                     |
| $\Box$ 1. Has the INS or the EOIR granted a petition or application filed by or on b  | ehalf of the applicant, the             |
| applicant's child, or the applicant child's parent under the INA or found the   | nat a pending petition sets forth a     |
| prima facie case for granting permission to stay in the United States? Evi  | dence includes one of the               |
| documents on List B (attached hereto).  |   |
| $\Box$ 2. Has the applicant, the applicant's child, or the applicant child's parent bee   | n battered or subjected to extreme      |
| cruelty in the United States by a spouse or parent, or by a spouse's or pare  | nt's family member living in the        |
| same house (where the spouse or parent consented to or acquiesced in the  | battery or cruelty)?                    |
| Section D: Certification  |   |
| I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE O  |   |
| ANSWERS I HAVE GIVEN ARE TRUE AND CORRECT TO THE BEST OF MY KNOW  |   |
| Applicant's Signature   | Date                                    |
|   |   |
| Signature of Person Acting for Applicant  | Date                                    |
|   |   |
|   |   |

|  | California  | MANI NITV CED   | VICES AND   | DEVELOPMENT                                     |   |                        | Page 1 of 2             |  |
|--|---|-----------------|-------------|---|---|------------------------|-------------------------|--|
|  | 21 (Rev. 07/0)  |                 | VICES AND   | DEVELOPMENT                                     |   |                        |                         |  |
| CLIENT EDUCATION CONFIRMATION OF RECEIPT |   |                 |             |   |   |                        |                         |  |
| Name                                     | e of Occupa   | ant             |             |   |   |                        |                         |  |
| Addre                                    | ess of Dwe  | lling           |             |   |   |                        |                         |  |
|  |   |                 |             | Confirma  | tion of Receipt   |                        |                         |  |
| I have                                   | e received t  | the following   | g informa   | tion:   |   |                        |                         |  |
|  | Families, C   | Child Care Pr   | oviders, a  | and Schools, infor                              | enovate Right: Importa<br>ming me of the potenti<br>n my dwelling unit.         |                        |                         |  |
|  | Energy Ed<br>household.   |                 | formation   | regarding change                                | s I can make in order to  | o reduce the energy of | consumption of my       |  |
|  |   |                 |             |   | nphlet, <u>A Brief Guide t</u><br>roblems and how to pre                        |                        | <u>e In Your Home</u> , |  |
|  | Budget Co   | ounseling - In  | formation   | regarding person                                | al financial managemen  | nt.                    |                         |  |
|  |   |                 |             | e pamphlet, <u>A Citiz</u><br>level in my dwell | <u>zen's Guide to Radon</u> ,<br>ing unit.                                      | informing me of the    | potential risk of       |  |
|  |   |                 |             |   | <u>Os About Asbestos in th</u><br>ne home, exposure, and                        |                        |                         |  |
| Signa                                    | ture of Rec   | cipient         |             |   |   | Date                   |                         |  |
|  |   |                 |             | Self-Certifi                                    | cation Option   | 1                      |                         |  |
| I certi                                  | ify that I at   | tempted to d    | eliver the  |   | ational information to  | o the dwelling liste   | d above:                |  |
|  | Lead-Safe   | Energy          |             | Mold/Moisture                                   | □ Budget Couns  | eling 🗌 Radon          | Asbestos                |  |
| If the                                   | informatio  | on was delive   | ered but a  | signature was n                                 | ot obtainable, you m  | ay check the appro     | priate box below.       |  |
|  | listed abov   | e at the date a | and time in | ndicated and that t                             | I faith effort to deliver<br>he occupant refused to<br>ion at the unit with the | sign the confirmation  | -                       |  |
|  | Unavailable for Signature — I certify that I have made a good faith effort to deliver the information to the<br>dwelling unit listed above and that the occupant was unavailable to sign the confirmation of receipt. I further<br>certify that I have left a copy of the information at the unit by sliding it under the door. |                 |             |   |   |                        |                         |  |
|  | npted deliv   | ery dates and   | d times     |   |   | _                      |                         |  |
| Date                                     |   | Time            |             | Date  | Time  | Date                   | Time                    |  |
| Signa                                    | ture (Agen  | cy Represen     | tative)     |   | Print name  | I                      | I                       |  |
|  |   |                 |             |   | ng Option:  |                        |                         |  |
|  | -   |                 |             | ing educational i<br>lucation only):            | nformation to the dw  | elling listed above    | (attach copy of         |  |
| 17 17.                                   |   | Energy          |             | Mold/Moisture                                   | <b>Budget Couns</b>   | eling 🗌 Radon          | Asbestos                |  |

| Signature (Agency Representative) | Print name | Date mailed |
|-----------------------------------|------------|-------------|
|                                   |            |             |



# **CLIENT/CUSTOMER CONSENT FORM AND AUTHORIZATION**

The California Department of Community Services and Development (CSD) is a state agency that oversees energy assistance programs for low-income families. Some of these services include helping families pay their utility bills or installing energy-efficient appliances and systems to reduce energy use and expenses. CSD also works with other organizations and programs that provide related services.

### **CONSENT** (What you are agreeing to when you sign this form)

By signing this form, you give your consent (permission) to CSD, its contractors, consultants, other federal or state agencies (CSD Partners) and to your utility company and its contractors, to share information about your household's utility account, energy usage and/or other information needed to provide the services and benefits to you described on the back of this form.

#### 1. NAME(S) AND MAILING ADDRESS

| Your Name  |     |     |                      |
|--|-----|-----|----------------------|
| If your utility bill is in someone else's name, enter that name here |     |     |                      |
| Your mailing address (Street)  |     |     | Unit Number (if any) |
| Your mailing address (City)  | Sta | ate | Zip Code             |
|  |     |     |                      |

### 2. UTILITY SERVICE ADDRESS

□ <u>Check here</u> if your utility service address is different from your mailing address.

If you checked the box, please provide your utility service address information below:

| Your Utility Service Address (Street) |             | Unit Number (if any) |
|---------------------------------------|-------------|----------------------|
| Your Utility Service Address (City)   | State<br>CA | Zip Code             |

#### 3. UTILITY INFORMATION

Please enter your utility company name and service account number below (you can find the account number on your bill). If different companies provide your electricity and gas services, please enter the name and account number for both utilities.

| Name of Utility Company  | Service Account Number |
|--|------------------------|
| Name of Utility Company (if you have a second Utility Company) | Service Account Number |

### AUTHORIZATION

(If client applying for services is not the person whose name is on the account (i.e., the utility customer of record), *both* persons must initial and sign this form)

By initialing and signing below, I acknowledge and authorize my utility company, CSD, and CSD Partners to release upon request and/or to receive my information as described, exclusively for the purposes stated in this Authorization for up to **36 months** unless revoked as explained on the back of this form:

| Client/Customer Initials             | Utility company billing records: account name, service address, billing history and account balances, as needed for processing utility bill assistance and emergency payments.   |      |   |  |  |  |  |
|--------------------------------------|--|------|---|--|--|--|--|
| Client/Customer Initials             | <ol> <li>Meter usage and energy consumption data, including up to 12 months of historical data p<br/>the date of my signature below; and 2) any information concerning prior weatherization of d<br/>(if weatherized, date and measures installed).</li> </ol> |      |   |  |  |  |  |
| Client/Customer Initials             |  |      | and other information needed to determine my eligibility for ministered by CSD and/or CSD Partners. |  |  |  |  |
| Signature of Client/Utility Customer |  | Date | Signature of Utility Customer of Record (if different) Date   |  |  |  |  |

Signature of 2nd Utility Customer of Record, if applicable

Name of CSD Contractor/Partner Organization

El Dorado County-HHSA

Date

### WHY CONSENT IS NEEDED AND HOW THE INFORMATION WILL BE USED

Your consent (permission) for us to obtain and share your utility information, including your energy usage data, is needed for the purposes listed and explained below. CSD, its contractors, consultants, other federal or state agencies and affiliated programs (CSD Partners), working cooperatively with your utility company and its contractors, can provide you with services and benefits available under various programs administered by CSD and your utility companies. The information provided will be shared and retained in accordance with applicable law concerning data security and privacy protections. The information you authorize us to obtain and share will be used for the following purposes:

- 1. Determine your eligibility for CSD and utility company low-income programs
- 2. Protect the security of your information and make it easier for you to apply for/receive services by limiting the number of times you must provide the same information about yourself and your household, your residence, income, utility account(s), energy costs and energy usage
- 3. Determine which services, benefits and assistance you are qualified to receive, including: payment assistance with your utility bills; weatherization services; energy efficiency services; emergency energy services; health and safety measures; solar energy services; consumer information and energy tips
- 4. Evaluate your home's energy usage so that CSD can: a) measure the effectiveness of the services we provide by determining how much your utility bills are reduced and how much our services reduce carbon emissions (air pollution), and b) report these results to federal and state authorities that fund and oversee energy assistance programs in California.

You understand that some services may not be available to you unless you consent to share/release information as stated in this Authorization. You agree that this consent covers utility account, billing and usage information, including up to twelve months of historical data prior to the date of this Authorization, information about any prior weatherization services provided, and subsequent data throughout the period that this Authorization is in effect.

CSD and CSD Partners agree to access and share only the information and data necessary to provide energy assistance services for which you are determined eligible, and to fulfill state and federal requirements for operating these programs. If you are determined not to be eligible for services, no utility information will be accessed or exchanged. CSD and CSD Partners will safeguard your privacy and will store any information gathered in accordance with the security requirements set forth in state law.

### **REVOCATION OF CONSENT**

You agree that your consent shall remain in effect for **36 months** from the date you sign this Authorization, unless otherwise revoked by written notice mailed to: CSD Energy & Environmental Services Division, 2389 Gateway Oaks Drive, Suite 100, Sacramento, CA 95833. Revocation will be effective upon receipt, but will not apply to any information shared while this Authorization was valid.

### PROGRAMS

Some of the programs CSD oversees or partners with include:

- CSD Federal Low-Income Home Energy Assistance Program (LIHEAP)
- CSD Federal Department of Energy Weatherization Assistance Program (DOE WAP)
- State Low-Income Weatherization Program (LIWP)
- Department of Housing and Urban Development (HUD) Lead Hazard Control and Healthy Homes Program
- Utility Company Energy Savings Assistance (ESA) Program
- Utility Company California Alternate Rates for Energy (CARE) Program



STATE OF CALIFORINA DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSD 515A (Rev. 2/12/16)

# ENERGY SERVICE AGREEMENT FOR OCCUPANT

| Select t | he Dwelling 1               | Гуре                   |                                  |   |  | Dwelling   | Information                                  |                                |  |
|----------|-----------------------------|------------------------|----------------------------------|---|--|--|--|--------------------------------|--|
| Single-I | Family                      |                        | Mobile Home                      |   | Multi-Unit   |  | Owner-Occupant                               |                                | Tenant   |
| Owner-   | Occupant or                 | Tenant (F              | Print or type nam                | ie)                                       | Οų   | vner-Occupant (  | or Tenant Informa<br>Address                 | ation                          |  |
| Apt./Un  | it No.                      | City                   |                                  |   | ·····.   |  | ZIP Code                                     | ******                         | Telephone Number   |
| Owner-   | Occupant or                 | Tenant E               | mail Address                     | 9000-80-80-80-80-80-80-80-80-80-80-80-80- |  |  |  |                                | Owner-Occupant or Tenant FAX Number  |
|          |                             |                        | Owner-O                          | and the second second second              | and the second | the state of the s | of Terms for CSI<br>Dwner-Occupant           | 12- A.A. (1997) A.A. (1997) A. | erization Services<br>nt)  |
|          |                             |                        | llowing TERMS<br>eatherization p |   |  | rimary residence to  | o receive services fi                        | om the D                       | epartment of Community Services and  |
| 1.       | I certify that              | it the ab              | ove-listed prop                  | erty is n                                 | ny primary i   | residence.   |  |                                |  |
| 2.       | photos onl                  | y of wea               | therization wor                  | k to be                                   | performed  | or deferred (as it r   | elates to individual of                      | or whole I                     | perform assessments, conduct diagnostics, take<br>house services), install feasible weatherization<br>ndards to the above-listed dwelling.                             |
| 3.       | be limited of specification | due to th<br>ons and   | ne needs and c                   | ondition<br>I or parti                    | of my resid  | dence. Identified w  | ork may not be pro                           | vided if it                    | erformed and that the work that is available may<br>does not meet all program requirements and<br>t the installation of other identified work in                       |
| 4.       |                             |                        |                                  |   |  |  | sted below, and its<br>ligence or willful an |                                | any liability in connection with the work misconduct.  |
| 5.       |                             |                        | tractor/Agency                   |   |  | y company record   | s to obtain only ene                         | rgy usage                      | e data for a period of one year before and two   |
| 6.       | to verify the programma     | e exister<br>atic guid | nce and quality elines and ack   | of work<br>nowledg                        | performed<br>je that a pe  | by the Contractor,<br>rmit may be requir   | Agency and compli                            | ance with<br>herization        | ng after reasonable notice to perform inspections<br>n local, State, and/or Federal building codes and<br>n work. I understand that I may be held<br>nitting purposes. |
| 7.       | I shall not r<br>where they |                        |                                  | ly install                                | ed energy  | conservation mea   | sures unless they a                          | re damag                       | ed or no longer functional in the residence from   |
| Ado      | litional Cer                | tificatio              | ns For Owner                     | -Occup                                    | ants ONLY  | (:   |  |                                |  |
| 8.       |                             |                        |                                  |   |  | sale at the time of<br>etion of weatheriza   |  | rogram ar                      | nd will not be offered for sale or otherwise   |
| 9.       | Mobile hom                  | ne units               | only: I acknow                   | ledge th                                  | nat I may no   | ot receive services  | that require a perm                          | iit if the re                  | egistration on the mobile unit is not up-to-date.  |
|          |                             |                        | ns For Tenan                     |   |  |  |  |                                |  |
| 10.      |                             |                        |                                  |   |  | grant the Contract<br>rvices are rendere   |  | e permiss                      | ions by signing CSD 515B Energy Service  |
|          |                             |                        |                                  |   |  |  |  |                                |  |



# ENERGY SERVICE AGREEMENT FOR OCCUPANT

- 11. I understand that the Property Owner cannot raise the rent of the unit for a period of two years from the date of weatherization because of the increased value of the unit due solely to weatherization measures provided by the Contractor/Agency (allowable factors for rent increase include an actual increase in property taxes, actual cost of amortizing other improvements to the property accomplished after the date of work completed by the Contractor/Agency, or actual increases in expenses of maintaining and operating this property).
- 12. I acknowledge that I have been provided a copy of this Agreement explaining its terms effective for a two year period after weatherization services have been completed. <u>Complaint Process</u>: In the event the provisions of this Agreement related to increased rent or the landlord's failure to decrease utility costs for master metered units are not met, tenants may contact the Contractor/Agency to submit a verbal or written complaint, which will be investigated by the Department of Community Services and Development. Contractor/Agency contact information is located on this Agreement under the section entitled, "Contractor/Agency Assurance."
- 13. I may retain the replacement energy conservation measure installed by the CSD weatherization program(s) if the replaced appliance was my personal property.

I CERTIFY THAT I am the Owner-Occupant or Tenant residing in the dwelling listed above that serves as my primary residence and that all given statements are true and correct to the best of my knowledge. I have read and understand these TERMS and RELEASE, and agree to be bound by all of its terms and conditions in order to receive weatherization services under the CSD weatherization program(s).

| Owner-Occupant or Tenant's Signa | iture             |                |                |                  | Date                |
|----------------------------------|-------------------|----------------|----------------|------------------|---------------------|
|                                  |                   |                |                |                  |                     |
|                                  |                   | Contractor/Ag  | ency Assurance |                  |                     |
| Contractor/Agency (Print name)   |                   | Address        |                |                  |                     |
| El Dorado County-HHSA            |                   | 937 Spring Sti | reet           |                  |                     |
| CSLB Number (if applicable)      | City              |                | ZIP Code       | Contractor/Agend | cy Telephone Number |
|                                  | Placerville       |                | 95667          |                  | 530-621-6310        |
| Contractor/Agency Email Address  |                   |                |                | Contractor/Agend | cy FAX Number       |
| kean.rankin@edcgov.us            |                   |                |                |                  | 530-295-2581        |
| The Contractor/Agency agrees     | to the following: |                |                |                  |                     |

- 1. Shall be responsible for the feasible cost of weatherization measures performed other than cash contribution from the Owner or Owner Agent, if applicable, and any subsequent non-compliance.
- 2. Shall ensure that the Contractor/Agency is properly insured.
- 3. Shall ensure that work is conducted in a professional manner and meets program and building code standards.
- 4. Shall not make any significant structural changes to the dwelling without requesting written permission specifically describing the change from the dwelling owner.
- 5. Shall provide in writing a list of all weatherization measures installed in the unit.
- 6. Shall assure that the owner, or owner's agent, and tenant data shall be maintained in a confidential manner to assure compliance with the Information Practices Act of 1977, as amended, and the Federal Privacy Act of 1974, as amended.

| Agency Program Manager's Signature | Agency Program Manager's Name (Print name) | Date |
|------------------------------------|--|------|
|                                    |  |      |
|                                    |  |      |



STATE OF CALIFORINA DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSD 515B (Rev. 2/12/16)

### ENERGY SERVICE AGREEMENT FOR RENTAL PROPERTY OWNER

| Multi-Family Dwelling/Complex Information       Number of Eligible Buildings in Complex:     Use additional pages, if necessary.       Building #1       Complex/Building Name (if applicable)     Building Address           |
|---|
| Multi-Family Dwelling/Complex Information         Number of Eligible Buildings in Complex:       Use additional pages, if necessary.         Building #1         Complex/Building Name (if applicable)       Building Address |
| Multi-Family Dwelling/Complex Information       Number of Eligible Buildings in Complex:     Use additional pages, if necessary.       Building #1       Complex/Building Name (if applicable)                                |
| Multi-Family Dwelling/Complex Information         Number of Eligible Buildings in Complex:       Use additional pages, if necessary.         Building #1         Complex/Building Name (if applicable)       Building Address |
| Number of Eligible Buildings in Complex:     Use additional pages, if necessary.       Building #1       Complex/Building Name (if applicable)     Building Address   |
| Building #1           Complex/Building Name (if applicable)         Building Address  |
| Complex/Building Name (if applicable) Building Address  |
|   |
|   |
|   |
| City ZIP Code # of Units in Building # of Units to be Weatherized # of Vacant & Unqualified Units   |
|   |
| List Qualified Units  |
|   |
| D.:!!!!   |
| Building #2           Complex/Building Name (if applicable)         Building Address  |
|   |
|   |
| City ZIP Code # of Units in Building # of Units to be Weatherized # of Vacant & Unqualified Units   |
|   |
| List Qualified Units List Vacant and Unqualified Units  |
|   |
| Building #3   |
| Complex/Building Name (if applicable) Building Address  |
|   |
| City ZIP Code # of Units in Building # of Units to be Weatherized # of Vacant & Unqualified Units   |
|   |
| List Qualified Units  |
|   |
| Owner and Owner's Agent Information   |
| Owner (Print or type name) Address  |
|   |
| Apt./Unit No. City ZIP Code Owner Telephone Number  |
|   |
|   |
| Owner Email Address Owner FAX Number  |
|   |
| If the Owner uses an agent for the above-referenced property, complete <u>both</u> Owner and Agent information.   |
| Agent (Print or type name) Address  |
|   |
| Apt./Unit No. City ZIP Code Agent Telephone Number  |
|   |
| Agent Email Address Agent FAX Number  |
|   |



STATE OF CALIFORINA DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSD 515B (Rev. 2/12/16)

### ENERGY SERVICE AGREEMENT FOR RENTAL PROPERTY OWNER

#### Owner or Owner's Agent Acceptance of Terms for CSD Weatherization Services (to be completed by the Owner or Owner's Agent)

I agree to accept all of the following TERMS required for my rental property to receive services from the Department of Community Services and Development (CSD) weatherization program(s):

- 1. I certify that I am the Owner (or Owner's Agent) of the above-listed rental property.
- I grant the Contractor/Agency permission to enter my property to perform assessments, conduct diagnostics, take photos only of weatherization work to be performed or deferred (as it relates to individual or whole house services), install feasible weatherization measures and perform inspections in accordance with CSD weatherization program policies and standards to the above-listed rental property.
- 3. I acknowledge that an assessment of my property is necessary to determine the work that can be performed and that the work that is available may be limited due to the needs and condition of my property. Identified work may not be provided if it does not meet all program requirements and specifications and may lead to full or partial deferral of work. My refusal of certain work may prevent the installation of other identified work in accordance to program requirements.
- 4. I shall not remove any energy conservation measures unless they are damaged or no longer functional in the rental property from where they were installed. If the replaced item (i.e. refrigerator or other appliance) was the personal property of my tenant, the tenant shall retain the replacement energy conservation measure installed by the CSD weatherization program(s).
- 5. Mobile home units only: I acknowledge that my property may not receive services that require a permit if the registration is not up-to-date.
- 6. I hereby release and pledge to hold harmless the Contractor/Agency listed below, and its staff, from any liability in connection with any work identified on a summarized list except as a consequence of gross negligence or willful and wanton misconduct.
- 7. I authorize the Contractor/Agency to access my complex's utility company master-metered records to obtain only energy usage data for a period of one year before and two years after weatherization measures are installed.
- 8. I grant the Contractor/Agency, local, State and/or Federal inspectors permission to enter the dwelling after reasonable notice to perform inspections to verify the existence and quality of work performed by the Contractor/Agency and compliance with local, State, and/or Federal building codes and programmatic guidelines and acknowledge that a permit may be required for specific weatherization work. I understand that I may be held financially responsible for the weatherization work if I refuse to allow access for inspection and permitting purposes.
- 9. I certify that I, as the Owner or Owner's Agent, shall ensure that gas or electric service, or both, that is provided by a master-meter to tenants shall be charged at the utilities' costs in accordance with California Public Utilities Commission Code Section 739.5 or other applicable government regulations.
- 10. I certify that I, as the Owner or Owner's Agent, shall not raise the rent of any weatherized unit for a period of two years from the date of weatherization because of the increased value of the unit due solely to weatherization measures provided (allowable factors for rent increase include an actual increase in property taxes, actual cost of amortizing other improvements to the property accomplished after the date of work completed by the Contractor/Agency, or actual increases in expenses of maintaining and operating this property).
- 11. I acknowledge and agree that this property is not for sale at the time of qualifying for the program and will not be offered for sale or otherwise distributed for at least sixty days following the completion of weatherization services.
- 12. I certify that I shall provide a copy of this Agreement explaining its terms to all tenants and subsequent tenants residing in the unit within the two year period. <u>Complaint Process</u>: In the event the provisions of this Agreement related to increased rent or the landlord's failure to decrease utility costs for master metered units are not met, tenants may contact the Contractor/Agency to submit a verbal or written complaint, which will be investigated. Contractor/Agency contact information is located on this Agreement under the section entitled, "Contractor/Agency Assurance."

#### Additional Certification for Unoccupied Multi-Unit Dwellings ONLY:

- 13. I agree that "rent" is defined as the tenant's monthly payment to the Owner (non-subsidized housing) or the contract rent (subsidized housing).
- 14. I shall submit to the Contractor/Agency a schedule of rents prior to commencement of work.
- 15. Federal, State or Local Government Rehabilitation Projects only: I certify that if a vacant unit is counted as being an eligible household for purposes of meeting the minimum threshold for whole building weatherization (66% rule), then the unit will become occupied by an eligible family within 180 days after the completion of weatherization (CFR 440.22(b)(2)(ii)).



STATE OF CALIFORINA DEPARTMENT OF COMMUNITY SERVICES AND DEVELOPMENT CSD 515B (Rev. 2/12/16)

### ENERGY SERVICE AGREEMENT FOR RENTAL PROPERTY OWNER

| of my knowledge. I have r  | Owner or Owner's Agent of the Dwelling<br>ead and understand these TERMS and R<br>rization services under the CSD weatheri | ELEASE, and agree to be bound       | -                                     |                   |  |
|--|--|-------------------------------------|---------------------------------------|-------------------|--|
| Owner's (or Owner's Agent's) Si  | gnature  |                                     | Date                                  |                   |  |
|  | Contra   | ctor/Agency Assurance               |                                       |                   |  |
| Contractor/Agency (Print or type   |  | Address                             |                                       |                   |  |
| El Dorado County HHSA  |  | 937 Spring Street                   |                                       |                   |  |
| CSLB Number (if applicable)  | City   | ZIP Code                            | Contractor/Agency Telephone N         | umber             |  |
|  | Placerville  | 95667                               | 530-621-63                            | 10                |  |
| Contractor/Agency Email Address Contractor/Agency FAX Number   |  |                                     |                                       |                   |  |
| kean.rankin@edcgov.us530-295-25B1  |  |                                     |                                       | 31                |  |
|  | es <i>to the following:</i><br>or the feasible cost of weatherization mea<br>bsequent non-compliance.                      | sures performed other than cash o   | contribution from the Owner or Own    | er Agent, if      |  |
| 2. Shall ensure that the Contractor/Agency is properly insured.  |  |                                     |                                       |                   |  |
| 3. Shall ensure that work is conducted in a professional manner and meets program and building code standards. |  |                                     |                                       |                   |  |
| <ol> <li>Shall not make any sig<br/>dwelling owner.</li> </ol>   | nificant structural changes to the dwelling  | g without requesting written permis | ssion specifically describing the cha | nge from the      |  |
| 5. Shall provide in writing a list of all weatherization measures installed in the rental unit.                |  |                                     |                                       |                   |  |
|  | wner, or owner's agent, and tenant data<br>as amended, and the Federal Privacy Ac  |                                     | al manner to assure compliance wit    | h the Information |  |
| Contractor/Agency Program Manager's Signature Contractor/Agency Program Manager's Name (Print name) Date       |  |                                     |                                       | Date              |  |
| Required Documentation:  |  |                                     |                                       |                   |  |

| Rent schedule received from Property Owner, if applicable?     Y     N     If applicable, CSD 75     Y     N |  |   |   |       |   |
|--|--|---|---|-------|---|
|  | Rent schedule received from Property Owner, if applicable? | Y | N | <br>Y | N |

# COUNTY OF EL DORADO

HEALTH & HUMAN SERVICES Olivia Byron-Cooper, MPH Director

3057 Briw Road, Suite B Placerville, CA 95667



#### AGENCY DIVISIONS

Administration & Finance Behavioral Health Community Services Protective Services Public Health Self-Sufficiency

# **Assessment Requirements for All Homes:**

- Assessments take between 3 to 5 hours depending on the size of the home.
- If there are any solid fuel-burning appliances, we ask that they not be stoked the night before the day of the assessment. It impedes our testing.
- All rooms must be accessible, including the attic access and the crawlspace, we also ask that all floor registers be accessible.
- Someone over the age of 18 must be present for the whole assessment. The same applies when the work is completed.
- Have the dogs put away so that the workers are not impeded for the work and assessment.
- If it is necessary to replace your HVAC system or water heater, a permit will be pulled, and it will be your responsibility to contact either the state or the building department for the final inspection and forward a copy of the final inspection to the weatherization program.

### Mobile Homes/Manufactured Homes:

Please have registration available, if there is a problem with one of the mechanical appliances, we will need to have this information to replace the appliances. The assessor will need to take a picture of the registration.

The Weatherization program will attempt to contact you no more than three times to schedule the initial assessment appointment. After three attempts and no response, your Weatherization application will be denied.

| Applicants Signature. Date | Applicants Signature: |  | Date |
|----------------------------|-----------------------|--|------|
|----------------------------|-----------------------|--|------|